

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year- 2021-2022**  
**List of Text Books and Note Books : NURSERY**

| SN | Subject      | Name of the Book                       | Publisher                      |
|----|--------------|--|--------------------------------|
| 1  | Crayoning    | Crayons with Dev 'n' Olina fun. Part A | Millenium Book Source Pvt. Ld. |
| 2  | Picture Book | Picture Dictionary                     | Vishwas Publication            |
| 3  | English      | ABC Picture Dictionary                 | Jeevandeep Publication         |

| TYPES OF NOTE BOOKS                             | NO. OF PAGES | NO. OF COPIES | Total no. of Note Books |
|---|--------------|---------------|-------------------------|
|   | 92 Pg        | 60 Pg         |                         |
| Four Line (Four Coloums)                        | 01           | -             | 01                      |
| Classmate Expression<br>(Big Squares Note Book) | 01           | -             | 01                      |
| Plain Drawing                                   | -            | 02            | 02                      |
| Scrap Book (Without Ruled Pages) (Thick)        | -            | -             | 02                      |

**Stationery Requirements**

| SN | ITEM   | QUANTITY                    |
|----|--|-----------------------------|
| 1  | DOMS Dark Pencils, without Erasers   | 2 Pkt. Each                 |
| 2  | Pencil Colours (BIG)   | 1 Pkt.                      |
| 3  | Erasers (Non Dust )  | 5 Pieces                    |
| 4  | Wool – Black , Red, Green , Yellow   | 50 Gm each                  |
| 5  | Post Card  | 1                           |
| 6  | Glaze Papers   | 1 Pkt.                      |
| 7  | Craft Paper Plain & Printed  | 1 Pkt.                      |
| 8  | Fevicol and Fevistick (Thick)  | 2 Bottles of 100 gm+ 1      |
| 9  | DOMS Crayons(Thick Size) (in a labelled Plastic box )  | 1 Pkt                       |
| 10 | Ear Buds, Bindi (Red & Black), Buttons (Colourful)   | 1 Pkt each                  |
| 11 | Cotton + Pompom + Colour cotton balls  | 2 Small pk. (Medicated)+1+1 |
| 12 | Sponge (Brick) + Aluminum Foil (A4 Sheet )   | 1 Piece                     |
| 13 | Small pieces of Jute   | 1 Piece                     |
| 14 | Satin Ribbon ½” (Red, Black—Polka Dots)  | 1 Meter Each                |
| 15 | Transparent Bag (Size 10” x 12”)   | 1                           |
| 16 | <u>Pictorial Stickers: Animals, Helpers, Transport, Fruits, Colours, Shapes, Insects, Vegetables, Birds, Flowers, Family , Gadgets Sports, National Symbol. (For Pasting Work)</u> | 1 (Each)                    |
| 17 | Ice Cream Sticks (Plain) , Ice Cream Sticks( Colourful) , Bamboo Sticks , Straws   | 10 each                     |
| 18 | Big drawing sheets (Chart Sheets) White (1), Red (2), Yellow (1), Handmade Sheets Blue (2) And Green (1)   | 7                           |
| 19 | Clay (Faber Castle)  | 1 Pkt.                      |
| 20 | Folders For W/sht.( Small Size) , Box file (1)   | 1                           |
| 21 | A4 Sheet Colour Paper – Bright Colour and Fluorescent  | 2 Pkt.                      |
| 22 | Paint Brush No.8 (Flat)  | 1                           |
| 23 | Goggly Eyes (Medium & Big Size)  | 1 + 1 Pkt. Each             |
| 24 | Colour Palette (1), Feathers (Small & Big Size)  | 1 Pkt. Each                 |
| 25 | Elastic String   | 1 Meter                     |
| 26 | Stars ( Big & Medium Size) (Sticker Sheet)   | 1 Pkt. Each                 |
| 27 | Plastic Box , (Zip pouch transparent )   | 1 each                      |
| 28 | Rakhi Making Material, Diya Decoration Material  | 1 pkt each                  |
| 29 | Glitter Sheets (A4 Size ) + Rangeela (Water Colour)  | 10 + 1                      |

Note : 1. All the above mentioned stationery articles should be in the transparent bag labelled with the Child's Name and class.

2. If any of the stationary items is available at home (of the previous year) can be reused for the new session.

**PRINCIPAL**

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year- 2021-2022**  
**List of Text Books & Note Books : Jr. Kg.**

| SN | Subject      | Name of the Book                       | Publisher                        |
|----|--------------|--|----------------------------------|
| 1  | Art & Craft  | Crayons with Dev 'n' Olina Fun. Part B | Millennium Book Source Pvt. Ltd. |
| 2  | English      | Red Car Reader A                       | Tychee Publication               |
| 3  | Hindi        | अक्षर ज्ञान                            | Vista Publication                |
| 4  | Picture Book | Knowledge of Picture (Magic World )    | Supreme Book                     |

| TYPE OF NOTE BOOKS                        | NO. OF PAGES |      | TOTAL NO. OF NOTE BOOKS |
|---|--------------|------|-------------------------|
|   | 160 Pg       | 60pg |                         |
| Four Line & Four Columns                  | 02           | -    | 02                      |
| Double Line & Four Columns                | 01           | 01   | 02                      |
| Big Square                                | -            | 01   | 01(Thin)                |
| Small Square                              | 02           | -    | 02                      |
| Drawing (Plain )                          | -            | 03   | 03                      |
| Scrap Book (Without Ruled Pages ) (Thick) | -            | -    | 01                      |
| Note Book (3 in 1) Columns                | 01           | -    | 01                      |

**Stationery Requirements**

| SN | ITEM  | QUANTITY                    |
|----|---|-----------------------------|
| 1  | DOMS Dark Pencils, without Erasers  | 2 Pkt. Each                 |
| 2  | Pencil Colours (BIG)  | 1 Pkt.                      |
| 3  | Erasers (Non Dust )   | 5 Pieces                    |
| 4  | Wool – Black , Red, Green , Yellow  | 50 Gm each                  |
| 5  | Post Card   | 1                           |
| 6  | Glaze Papers  | 1 Pkt.                      |
| 7  | Craft Paper Plain & Printed   | 2 Pkt.                      |
| 8  | Fevicol and Fevistick (Thick)   | 2 Bottles of 100 gm+ 1      |
| 9  | DOMS Crayons(Thick Size) (in a labelled Plastic box )   | 1 Pkt                       |
| 10 | Ear Buds, Bindi (Red & Black), Buttons (Colourful)  | 1 Pkt each                  |
| 11 | Cotton + Pompom + Colour cotton balls   | 2 Small pk. (Medicated)+1+1 |
| 12 | Sponge (Brick) + Aluminum Foil (A4 Sheet )  | 1 Piece                     |
| 13 | Small pieces of Jute  | 1 Piece                     |
| 14 | Satin Ribbon ½” (Red, Black—Polka Dots)   | 1 Meter Each                |
| 15 | Transparent Bag (Size 10” x 12”)  | 1                           |
| 16 | <b>Pictorial Stickers:</b> Animals, Helpers, Transport, Fruits, Colours, Shapes, Insects, Vegetables, Birds, Flowers, Family , Gadgets Sports, National Symbol, Seasons, Parts of Computer (For Pasting Work) | 1 (Each)                    |
| 17 | Ice Cream Sticks (Plain) , Ice Cream Sticks( Colourful) , Bamboo Sticks , Straws  | 10 each                     |
| 18 | Big drawing sheets (Chart Sheets) White (1), Blue (2), Black (1), Handmade Sheets Yellow (2) and Purple (1)   | 7                           |
| 19 | Clay (Faber Castle)   | 1 Pkt.                      |
| 20 | Folders For W/sht.( Small Size) , Box file (1)  | 1                           |
| 21 | A4 Sheet Colour Paper – Bright Colour and Fluorescent   | 1 Pkt.                      |
| 22 | Paint Brush No.8 (Flat)   | 1                           |
| 23 | Goggly Eyes (Medium & Big Size)   | 1+1 Pkt. Each               |
| 24 | Colour Palette (1), Feathers (Big Size)   | 1 Pkt. Each                 |
| 25 | Elastic String  | 1 Meter                     |
| 26 | Stars ( Big & Medium Size) (Sticker Sheet)  | 1 Pkt.                      |
| 27 | Plastic Box , (Zip pouch transparent )  | 1                           |
| 28 | Rakhi Making Material, Diya Decoration Material   | 1 pkt each                  |
| 29 | Glitter Sheets (A4 Size) , + Rangeela (Water Colour)  | 10                          |

**Note :** 1. All the above mentioned stationery articles should be in the transparent bag labelled with the Child's Name and class.

2. If any of the stationary items is available at home (of the previous year) can be reused for the new session.

**PRINCIPAL**

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year -2021-2022**  
**List of Text Books & Note Book : Sr. Kg.**

| SN | Subject      | Name of the Book                    | Publisher               |
|----|--------------|-------------------------------------|-------------------------|
| 1  | English      | 1.Oxford Reading Circle- Primer     | Oxford Publication      |
| 2  | Hindi        | नव प्रभात हिन्दी ज्ञान सुरभि भाग- 0 | Wisdom Books , Gaziabad |
| 3  | Picture Book | GK and Conversation Book            | Vista Education Book    |

| TYPE OF NOTE BOOKS                       | NO. OF PAGES |       | TOTAL NO. OF NOTE BOOKS |
|--|--------------|-------|-------------------------|
|  | 160 Pg       | 60 Pg |                         |
| Four Line & Three Columns                | 03           | -     | 03                      |
| Double Line & Four Columns               | 03           | -     | 03                      |
| Small Square                             | 02           | -     | 02                      |
| Plain (Drawing )                         | -            | 02    | 02                      |
| Scrap Book(Without Ruled Pages ) (Thick) | -            | -     | 01                      |
| Big Square                               | -            | 01    | 01                      |
| Note Book ( 3 in 1 Columns)              | 01           | -     | 01                      |

**Stationery Requirements :-**

| SN | ITEM   | QUANTITY                    |
|----|--|-----------------------------|
| 1  | DOMS Dark Pencils, without Erasers   | 5 Pkt. Each                 |
| 2  | Pencil Colours (BIG)   | 1 Pkt.                      |
| 3  | Erasers (Non Dust )  | 5 Pieces                    |
| 4  | Wool – Black , Red, Green , Yellow   | 50 Gm each                  |
| 5  | Post Card  | 1                           |
| 6  | Glaze Papers   | 1 Pkt.                      |
| 7  | Craft Paper Plain & Printed  | 2 Pkt. Each                 |
| 8  | Fevicol and Fevistick (Thick)  | 2 Bottles of 100 gm+ 1      |
| 9  | DOMS Crayons(Thick Size) (in a labelled Plastic box )  | 1 Pkt                       |
| 10 | Ear Buds, Bindi (Red & Black), Buttons (Colourful)   | 1 Pkt each                  |
| 11 | Cotton + Pompom + Colour cotton balls  | 2 Small pk. (Medicated)+1+1 |
| 12 | Sponge (Brick) + Aluminum Foil (A4 Sheet )   | 1 Piece                     |
| 13 | Small pieces of Jute   | 1 Piece                     |
| 14 | Satin Ribbon ½” (Red, Black—Polka Dots)  | 1 Meter Each                |
| 15 | Transparent Bag (Size 10” x 12”)   | 1                           |
| 16 | Pictorial Stickers: Animals, Helpers, Transport, Fruits, Colours, Shapes, Insects, Vegetables, Birds, Flowers, Family , Gadgets Sports, National Symbol, Seasons, Parts of Computer (For Pasting Work) | 1 (Each)                    |
| 17 | Ice Cream Sticks (Plain) , Ice Cream Sticks( Colourful) , Bamboo Sticks , Straws   | 10 each                     |
| 18 | Big drawing sheets (Chart Sheets) White (1), Blue (1), Red (2), Handmade Sheets Orange (1) and Pink (2)  | 7                           |
| 19 | Clay (Faber Castle)  | 1 Pkt.                      |
| 20 | Folders For W/sht.( Small Size) , Box file (1)   | 1                           |
| 21 | A4 Sheet Colour Paper – Bright Colour and Fluorescent  | 1 Pkt.                      |
| 22 | Paint Brush No.8 (Flat)  | 1                           |
| 23 | Goggly Eyes (Medium & Big Size)  | 1+1 Pkt. Each               |
| 24 | Colour Palette (1), Feathers (Small & Big Size)  | 1 Pkt. Each                 |
| 25 | Elastic String   | 1 Meter                     |
| 26 | Stars ( Big & Medium Size) (Sticker Sheet)   | 1 Pkt. Each                 |
| 27 | Plastic Box (Zip pouch transparent )   | 1 each                      |
| 28 | Rakhi Making Material, Diya Decoration Material  | 1 pkt each                  |
| 29 | Glitter Sheets (A4 Size ) , + Rangeela (Water Colour)  | 10 +1                       |

Note : All the above mentioned stationery articles should be in the transparent bag labelled with the Child's Name and class.

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**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year- 2021-2022**  
**List of Text Books & Note Books Class: I**

| SN | Subject  | Name of the Book  | Publisher                 |
|----|----------|---|---------------------------|
| 1  | English  | 1. Story Books – 20<br>2. Little Thinker English.1  | Chrysalis                 |
| 2  | Hindi    | 1. उत्कर्ष – हिन्दी पाठमाला 1 (Text-cum Workbook )<br>2 व्याकरण संबोध 1 (Principle-cum-Usage) | Madhuban Educational Book |
| 3  | Math     | 1. Math Studio 1. Vol. 1 & 2<br>2. Math Companion 1. Vol. 1 & 2                               | Chrysalis                 |
| 4  | EVS      | Little Thinker EVS.   | Chrysalis                 |
| 5  | Computer | Cyber Beans . 1   | Kips Publication          |

| TYPE OF NOTE BOOKS          | NO. OF PAGES |        |       | TOTAL NO. OF NOTE BOOKS |
|-----------------------------|--------------|--------|-------|-------------------------|
|                             | 160pg        | 100 Pg | 60 pg |                         |
| Four Line                   | 01           | -      | -     | 01                      |
| Double Line                 | 01           | -      | -     | 01                      |
| Small Square                | 01           | -      | -     | 01                      |
| Four Line (One Sided Plain) | 01           | -      | -     | 01                      |
| Plain Drawing               | 01           | -      | -     | 01                      |
| Note Book (3 in 1) Columns  | 01           | -      | -     | 01                      |

**Stationery Requirements**

| SN | ITEM  | QUANTITY                    |
|----|---|-----------------------------|
| 1  | Scrap Book (One side ruled)   | 1                           |
| 2  | Sketch Pen DOMS + Small Scissors+ Colour Pencil DOMS  | 1 Pkt. +1 + 1 set           |
| 3  | Post Card + Small Pieces of Jute, Small Beads   | 1+ 2, 1 Pkt                 |
| 4  | Glaze Papers / 01 Big Square Packet (All Colours)   | 1 Pkt.                      |
| 5  | Craft Paper Plain & Printed, Glitter sheets (A4 Size)+ Rangeela (Water Colour )   | 2 Pkt. Each, 5+1 set        |
| 6  | Fevicol and Fevistick (Thick)   | 2 Bottles of 100 gm+ 1      |
| 7  | DOMS Crayons(Thick Size) (in a labelled Plastic box )   | 1 Pkt.                      |
| 8  | Ear Buds, Bindi (Red & Black), Buttons (Colourful)  | 1 Pkt. Each                 |
| 9  | Cotton + colour cotton balls +Pompom  | 2 Small pk. (Medicated)+1+1 |
| 10 | Sponge (Brick) + Aluminum Foil (A4 Sheet )  | 1 Piece                     |
| 11 | Satin Ribbon ½” ( Yellow ), (Red, Black—Polka Dots) + Elastic String  | 1 Meter Each                |
| 12 | Transparent Bag (Size 10” x 12”), A4 sheets sand paper and A4 sheet Butter Paper  | 1, 1+1                      |
| 13 | • A Compass box with: 1. DOMS Dark Pencils+ Eraser (Non dust), Sharpener  | 2+1                         |
|    | 2 Small Transparent Scale + Plastic Box   | 1+1                         |
|    | • Kindly send the above items(1 & 2 ) with required stationery items everyday to School in a Pencil case. (Refer S.N. 13) | 1                           |
| 14 | Ice Cream Sticks (Plain) , Ice Cream Sticks( Colourful) , Bamboo Sticks , Straws  | 10 Each                     |
| 15 | Big drawing sheets (Chart Sheets) White (2), Green (2), Black (1), Handmade Sheets (2)                                    | 7                           |
| 16 | Clay (Faber Castle) +Paint Brush No. 8 (Flat)   | 1 Pkt.+ 1                   |
| 17 | Folders For W/sht.( Small Size) , Box file (1)  | 2+1                         |
| 18 | A4 Sheet Colour Paper – Bright Colour and Fluorescent   | 2 Pkt.                      |
| 19 | Goggly Eyes (Medium & Big Size) + Colour Palette (1), Feathers (Big Size)   | 1 Pkt. Each                 |
| 20 | Stars ( Big & Medium Size) (Sticker Sheet)  | 1 Pkt.                      |
| 21 | Artificial Currency, Coloured Paper Clips   | 1Pkt + 1 Pkt                |
| 22 | Charts: Parts of Houses, Homes of Animals, Young one of Animals, Different Birds  | 1 each                      |
| 23 | Small Handy Abacus, A Handy Mirror, A Pair of Colourful Shoe Lace   | 1+1                         |
| 24 | Rakhi Making Material, Diya Decoration Material   | 1 Pkt.                      |

**Note :** 1. All the above mentioned stationery articles should be in the transparent bag labelled with the child's Name and class.

2. If any of the stationary items is available at home (of the previous year) can be reused for the new session.

**PRINCIPAL**

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year -2021-2022**  
**List of Text Books & Note Books Class :II**

| SN | Subject  | Name of the Book   | Publisher                  |
|----|----------|--|----------------------------|
| 1  | English  | 1. English Studio 2. Vol. 1 & 2<br>2. English Companion 2. Vol. 1 & 2                        | Chrysalis                  |
| 2  | Hindi    | 1. उत्कर्ष – हिन्दी पाठमाला 2 (Text-cum Workbook)<br>2 व्याकरण संबोध 2 (Principle-cum-Usage) | Madhuban Educational Book. |
| 3  | Maths    | 1. Math Studio 2. Vol. 1 & 2<br>2. Math Companion 2. Vol. 1 & 2                              | Chrysalis                  |
| 4  | EVS      | 1. EVS Studio 2. Vol. 1 & 2<br>2. EVS Companion 2. Vol. 1 & 2                                | Chrysalis                  |
| 5  | Computer | Cyber Beans . 2  | Kips Publication           |

| TYPE OF NOTE BOOK           | NO. OF PAGES |        |       | TOTAL NO. OF NOTE BOOKS |
|-----------------------------|--------------|--------|-------|-------------------------|
|                             | 160pg        | 100 Pg | 60 pg |                         |
| Four Line                   | 01           | -      | -     | 01                      |
| Double Line                 | 01           | -      | -     | 01                      |
| Small Square                | -            | 02     | -     | 02                      |
| Four Line (One Sided Plain) | 01           | 01     | -     | 02                      |
| Plain Drawing               | 01           | -      | -     | 01                      |
| Note Book (3 in 1) Columns  | 01           | -      | -     | 01                      |

**Stationery Requirements**

| SN | ITEM  | QUANTITY                       |
|----|---|--------------------------------|
| 1  | Scrap Book (One side ruled)   | 2                              |
| 2  | Sketch Pen DOMS + Small Scissors+ Colour Pencil DOMS  | 1 Pkt. +1+ 1 set               |
| 3  | Post Card + Small Pieces of Jute, Thick Cotton Thread (Black)   | 1+ 2 + 1 mtr                   |
| 4  | Glaze Papers / 01 Big Square Packet (All Colours)   | 1 Pkt.                         |
| 5  | Craft Paper Plain & Printed, Glitter Sheets( A4 size)+ Rangeela (water colour)  | 2 Pkt. Each, 5+1 set           |
| 6  | Fevicol and Fevistick (Thick)   | 2 Bottles of 100 gm+ 1         |
| 7  | DOMS Crayons(Thick Size) (in a labelled Plastic box )   | 1 Pkt                          |
| 8  | Ear Buds, Bindi (Red & Black), Buttons (Colourful)  | 1 Pkt each                     |
| 9  | Cotton + colour cotton balls +Pompom  | 2 Small pk.<br>(Medicated)+1+1 |
| 10 | Sponge (Brick) + Aluminum Foil (A4 Sheet )  | 1 Piece                        |
| 11 | Satin Ribbon ½” ( Yellow ) , (Red, Black—Polka Dots) + Elastic String   | 1 Meter Each                   |
| 12 | Transparent Bag (Size 10” x 12”)  | 1                              |
| 13 | • A Compass box with: 1. DOMS Dark Pencils+ Eraser (Non dust), Sharpener  | 2+1                            |
|    | 2. Small Transparent Scale + Plastic Box  | 1+1                            |
|    | • Kindly send the above items(1 & 2 ) with required stationery items everyday to School in a Pencil case. (Refer S.N. 13) | 1                              |
| 14 | Ice Cream Sticks (Plain) , Ice Cream Sticks( Colourful) , Bamboo Sticks , Straws  | 10 each                        |
| 15 | Big drawing sheets (Chart Sheets) White (2), Green (2), Black (1), Handmade Sheets (2)                                    | 7                              |
| 16 | Clay (Faber Castle) +Paint Brush No. 8 (Flat)   | 1 Pkt.+ 1                      |
| 17 | Folders For W/sht.( Small Size) , Box file (1)  | 2+1                            |
| 18 | A4 Sheet Colour Paper – Bright Colour and Fluorescent   | 2 Pkt.                         |
| 19 | Goggly Eyes (Medium & Big Size) + Colour Palette (1), Feathers (Big Size)   | 1 Pkt. Each                    |
| 20 | Stars ( Big & Medium Size) (Sticker Sheet)  | 1 Pkt.                         |
| 21 | Balloon (Medium Size), Cloth clip   | 5 Pieces +2 Pieces             |
| 22 | Small Handy Abacus , Artificial Currency  | 1, 1 pkt.                      |
| 23 | Emoticon sticker sheet  | 1                              |
| 24 | Rakhi Making Material, Diya Decoration Material, Medium Size disposable Glass   | 1 pkt each+ 6                  |

Note : 1. All the above mentioned stationery articles should be in the transparent bag labelled with the Child's Name and class.  
2. If any of the stationary items is available at home (of the previous year) can be reused for the new session.

**PRINCIPAL**

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year-2021-2022**  
**List of Text Books & Note Books -Class : III**

| SN | Subject        | Name of the Book  | Publisher  |
|----|----------------|---|--|
| 1  | English        | 1. English Studio 3. Vol. 1 & 2<br>2. English Companion 3. Vol. 1 & 2<br>3. Pocket Dictionary | 1.Chrysalis<br>2.Chrysalis<br>3.Oxford Publication |
| 2  | Hindi          | 1. उत्कर्ष – हिन्दी पाठमाला 3 (Text-cum Workbook )<br>2 व्याकरण संबोध 3 (Principle-cum-Usage) | 1.Madhuban Educational Book                        |
| 3  | Math           | 1. Math Studio 3. Vol. 1 & 2<br>2. Math Companion 3. Vol. 1 & 2                               | Chrysalis  |
| 4  | Science        | 1. Science Studio 3. Vol. 1 & 2<br>2. Science Companion 3.Vol. 1 & 2                          | Chrysalis  |
| 5  | Social Science | 1. Social Science Studio 3. Vol. 1 & 2<br>2. Social Science Companion 3.Vol. 1 & 2            | Chrysalis  |
| 6  | Computer       | Cyber Beans . 3   | Kips Publishing World                              |
| 7  | GK             | Fact Finder: The Most Up-To-Date Series. 3  | Trend Setters Books                                |

| SUBJECT        | TYPE OF COPIES            | NO. OF PAGES      |                    |                   |                  |
|----------------|---------------------------|-------------------|--------------------|-------------------|------------------|
|                |                           | 192 Pg<br>18/24cm | 150 Pg<br>18/24 cm | 96 Pg<br>18/24 cm | No. of<br>Copies |
| English        | Four Line                 | -                 | 02                 | -                 | 02               |
| Hindi          | Double Line               | 01                | -                  | -                 | 01               |
| Hindi          | Single Line               | -                 | -                  | 02                | 02               |
| Mathematics    | Long Copy                 | 03                | -                  | -                 | 03               |
| Science        | One side Plain(Four Line) | 02                | -                  | -                 | 02               |
| Computer       | Four line                 | 01                | -                  | -                 | 01               |
| Social Science | Four line                 | -                 | 01                 | -                 | 01               |

**Stationery Requirements**

| SN. | ITEM  | QUANTITY              |
|-----|---|-----------------------|
| 1   | DOMS Dark Pencils   | -                     |
| 2   | Sharpener + Erasers (Non Dust)+ Small Plastic Ruler                           | -                     |
| 3   | Colour pen Set  | 01                    |
| 4   | Small Scissors + Fevicol + Fevistick  | 01+01+01              |
| 5   | Colour Pencils + Sketch Pen (Big ) (DOMS)                                     | 1+1 Set(12 colour)    |
| 6   | Crayons (Bold & Thick) ( DOMS)  | 1 Set(12 colour)      |
| 7   | Paint Brush (Flat no. 8) + Colour Palette + Rangeela Set                      | 1+1+1 set (12 colour) |
| 8   | Folders for W/ Shts   | 02                    |
| 9   | A4 Size ( Bright & Fluorescent Paper sheet)                                   | 1 Pkt                 |
| 10  | Transparent Bag (10" x 12"), Plastic File (A4 Size)                           | 01+ 01                |
| 11  | Drawing Sheets (Quarter Size) (Thick )  | 10 Sheets             |
| 12  | Craft Paper + Glaze Paper+ Printed & Plain Paper                              | 01 pkt each           |
| 13  | Ice Cream Stick (Colour +Plain )  | 05+05 each            |
| 14  | Maps: 1. Political Map, 2. Physical Map<br>3.World Map (Political + Physical) | 05 +05<br>02 Each     |
| 15  | Handmade Sheet – Orange   | 01                    |
| 16  | Artificial Currency   | 1 pkt.                |

- Note : 1.(No. 1 & 2 items should be sent in a labelled Compass box everyday to the school with the child.)  
2. If Dictionary is available with the ward then it's not required to buy the same.  
3. If any of the stationary items is available at home (of the previous year) can be reused for the new Session.

**QUEENS' COLLEGE, INDORE**

**PRINCIPAL**

**Book List For Academic Year2021-2022**  
**List Of Text Books & Note Books -Class: IV**

| SN | Subject        | Name of the Book  | Publisher  |
|----|----------------|---|--|
| 1  | English        | 1. English Studio 4. Vol. 1 & 2<br>2. English Companion 4. Vol. 1 & 2<br>3. Pocket Dictionary | 1.Chrysalis<br>2.Chrysalis<br>3.Oxford Publication |
| 2  | Hindi          | 1. उत्कर्ष – हिन्दी पाठमाला 4 (Text-cum Workbook)<br>2 व्याकरण संबोध 4 (Principle-cum-Usage)  | Madhuban Educational                               |
| 3  | Math           | 1. Math Studio 4. Vol. 1 & 2<br>2. Math Companion 4. Vol. 1 & 2                               | Chrysalis  |
| 4  | Science        | 1. Science Studio 4. Vol. 1 & 2<br>2. Science Companion 4. Vol. 1 & 2                         | Chrysalis  |
| 5  | Social Science | 1. Social Science Studio 4. Vol. 1 & 2<br>2. Social Science Companion 4. Vol. 1 & 2           | Chrysalis  |
| 6  | Computer       | Cyber Beans . 4   | Kips Publishing World                              |
| 7  | GK             | Fact Finder: The Most Up-To-Date Series. 4  | Trend Setters Books                                |

| SUBJECT        | TYPE OF COPIES              | NO. OF PAGES       |                    |                   | NO. OF COPIES |
|----------------|-----------------------------|--------------------|--------------------|-------------------|---------------|
|                |                             | 192 Pg<br>18/24 cm | 150 Pg<br>18/24 cm | 96 Pg<br>18/24 cm |               |
| English        | Single Line                 | -                  | 02                 | -                 | 02            |
| Hindi          | Single Line                 | 01                 | -                  | -                 | 01            |
| Maths          | Long Copy                   | 03                 | -                  | -                 | 03            |
| Science        | Single Line(One Side Plain) | 02                 | -                  | -                 | 02            |
| Computer       | Single Line                 | 01                 | -                  | -                 | 01            |
| Social Science | Single Line                 | -                  | 01                 | -                 | 01            |

**Stationery Requirements**

| SN. | ITEM  | QUANTITY           |
|-----|---|--------------------|
| 1   | Gel Pen Black & Blue + DOMS Dark Pencils                                      | -                  |
| 2   | Sharpener + Erasers (Non Dust)+ Small Plastic Ruler                           | -                  |
| 3   | Geometry Box + Black cotton thread  | 01 +01 mtr         |
| 4   | Colour pen Set , Bamboo Sticks ,  | 01+ 5 Pieces       |
| 5   | Graph Paper Book + Satin Ribbon   | 01 +1 Roll         |
| 6   | Small Scissors + Fevicol + Fevistick  | 01+01+01           |
| 7   | Colour Pencils + Sketch Pen(Big ) (DOMS)                                      | 1+1 Set(12 colour) |
| 8   | Crayons(Bold & Thick) ( DOMS)   | 1 Set(12 colour)   |
| 9   | Paint Brush Flat 8 +Colour Plate + Rangeela Set                               | 1+1+(12 colour)    |
| 10  | Folders for W/ Shts + Transparent Bag (10" x 12")                             | 02 +01             |
| 11  | A4 Size ( Bright & Fluorescent Paper sheet)                                   | 1 Pkt              |
| 12  | Plastic File (A4 Size)  | 01                 |
| 13  | Drawing Sheets (Quarter Size) (Thick )  | 10 Sheets          |
| 14  | Craft Paper + Glaze Paper+ Printed & Plain Paper                              | 01 pkt each        |
| 15  | Ice Cream Stick (Colour +Plain )  | 05+05 each         |
| 16  | Maps: 1. Political Map, 2. Physical Map<br>3.World Map (Political + Physical) | 05 +05<br>02 Each  |
| 17  | Handmade Sheet – Blue, Medium Size Balloons                                   | 01, 10 pieces      |
| 18  | Pompom (Black and Orange )  | 20 in each Pkt.    |

- Note : 1. (No. 1 to 3 items should be sent in a labelled Compass box everyday to the school with the child.)  
2. If Dictionary is available with the ward then it's not required to buy the same.  
3. If any of the stationery items is available at home (of the previous year) can be reused for the new Session.

**PRINCIPAL**

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year-2021-2022**  
**List Of Text Books & Note Books -Class V**

| SN | Subject        | Name of the Book  | Publisher   |
|----|----------------|---|---|
| 1  | English        | 1. English Studio 5. Vol. 1 & 2<br>2. English Companion 5. Vol. 1 & 2<br>3. Pocket Dictionary | 1. Chrysalis<br>2. Chrysalis<br>3. Oxford Publication |
| 2  | Hindi          | 1 उत्कर्ष .हिन्दी पाठमाला 5 (Text-cum Workbook)<br>2 व्याकरण संबोध 5 (Principle-cum-Usage)    | Madhuban Educational                                  |
| 3  | Math           | 1. Math Studio 5. Vol. 1 & 2<br>2. Math Companion 5. Vol. 1 & 2                               | Chrysalis   |
| 4  | Science        | 1. Science Studio 5. Vol. 1 & 2<br>2. Science Companion 5. Vol. 1 & 2                         | Chrysalis   |
| 5  | Social Science | 1. Social Science Studio 5. Vol. 1 & 2<br>2. Social Science Companion 5. Vol. 1 & 2           | Chrysalis   |
| 6  | Computer       | Cyber Beans . 5   | Kips Publishing World                                 |
| 7  | GK             | Fact Finder: The Most Up-To-Date Series. 5  | Trend Setters Books                                   |

| SUBJECT        | TYPE OF COPIES               | NO. OF PAGES |                   |                    |                | Total |
|----------------|------------------------------|--------------|-------------------|--------------------|----------------|-------|
|                |                              | -            | 192 Pg<br>18/24cm | 150 Pg<br>18/24 cm | 96 Pg<br>18/24 |       |
| English        | Single Line                  | -            | -                 | 02                 | 01             | 02    |
| Hindi          | Single Line                  | -            | 01                | -                  | -              | 01    |
| Mathematics    | Long Copy                    | -            | 03                | -                  | -              | 03    |
| Science        | Single Line (One Side Plain) | -            | 02                | -                  | -              | 02    |
| Social Science | Single Line (One Side Plain) | -            | 02                | -                  | -              | 02    |
| Computer       | Single Line                  | -            | 01                | -                  | -              | 01    |

**Stationery Requirements**

| SN. | ITEM  | QUANTITY           |
|-----|---|--------------------|
| 1   | Gel Pen Black & Blue  | -                  |
| 2   | DOMS Dark Pencils   | -                  |
| 3   | Sharpener + Erasers (Non Dust)+ Small Plastic Ruler                           | -                  |
| 4   | Geometry Box  | 01                 |
| 5   | Colour pen Set  | 01                 |
| 6   | Graph Paper Book  | 01                 |
| 7   | Small Scissors + Fevicol + Fevistick  | 01+01+01           |
| 8   | Colour Pencils + Sketch Pen(Big ) (DOMS)                                      | 1+1 Set(12 colour) |
| 9   | Crayons(Bold & Thick) ( DOMS)   | 1 Set(12 colour)   |
| 10  | Paint Brush Flat 8 +Colour Palette + Rangeela Set                             | 1+1+(12 colour)    |
| 11  | Folders for W/ Shts   | 02                 |
| 12  | A4 Size ( Bright & Fluorescent Papersheet)                                    | 1 Pkt              |
| 13  | Transparent Bag (10" x 12")   | 01                 |
| 14  | Plastic File (A4 Size)  | 01                 |
| 15  | Drawing Sheets (Quarter Size) (Thick )  | 10 Sheets          |
| 16  | Craft Paper + Glaze Paper+ Printed & Plain Paper                              | 01 pkt each        |
| 17  | Ice Cream Stick (Colour +Plain )  | 05+05 each         |
| 18  | Maps: 1. Political Map 2. Physical Map<br>3. World Map (Political + Physical) | 05 +05<br>02 Each  |
| 19  | Handmade Sheet – Pink + Black Cotton Thread                                   | 01 + 1 mtr         |

- Note :** 1. (No. 1 to 3 items should be sent in a labelled Compass box everyday to the school with the child.)  
2. If Dictionary is available with the ward then it's not required to buy the same.  
3. If any of the stationary items is available at home (of the previous year) can be reused for the new Session.

**PRINCIPAL**



**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note-Books - Class VI**

| SN | Subject                  | Name of the Book  | Publisher  |
|----|--------------------------|---|--|
| 1  | English                  | Active Teach Impressions 6.   | Pearson Longman.   |
| 2  | Hindi                    | 1 वसंत । भाग 1 6<br>2 व्याकरण संबोध – 6 (Principle-cum-Usage)   | 1. NCERT<br>2. Madhuban  |
| 3  | Math                     | Mathematics .6  | NCERT  |
| 4  | Science                  | 1. Science .6   | NCERT  |
| 5  | Social Science           | 1. Our Pasts-I History. 6<br>2. Social & Political Life –I. 6<br>3. The Earth Our Habitat- Geography. 6 | NCERT  |
|    |                          | 4. World's Atlas  | Orient Black Swan  |
| 6  | Computer                 | Cyber Beans. 6  | Kips Publishing World  |
| 7  | Sanskrit<br>OR<br>French | रुचिरा भाग 1  | NCERT  |
|    |                          | 1. Ailes Part 1 (For Class 6)<br>2. Harrap's French Dictionary (Mini Plus)                              | 1. Saraswati. Publication<br>2. LANGERS<br>(Saraswati. Publication)s |
| 8  | GK                       | Fact Finder: The Most Up-To-Date Series. 6  | Trend Setters Books  |

| SUBJECT              | TYPE OF COPIES           | NO. OF PAGES        |                   |                      |                   | COPIES |
|----------------------|--------------------------|---------------------|-------------------|----------------------|-------------------|--------|
|                      |                          | 192 Pg<br>27.5/21.5 | 192 Pg<br>18/24cm | 96 Pg<br>18/24<br>cm | 90 Pg<br>18/24 cm |        |
| English              | Vijayshree/<br>Classmate | -                   | 04                | -                    | 01                | 05     |
| Hindi                | Single Line              | -                   | 02                | -                    | 01(60Pg)          | 03     |
| Mathematics          | A4 Size Register         | 02                  | 01                | -                    | 01(60Pg)          | 04     |
| Science              | A4 Size Register         | 02                  | 02 – Long copy    | -                    | 01                | 05     |
| Social Science       | Long Register            | -                   | 02                | 02                   | 01                | 05     |
| V.Ed/GK              | Single Line              | -                   | -                 | 01                   | -                 | 01     |
| Computer             | Single Line              | -                   | 01                | -                    | -                 | 01     |
| Sanskrit /<br>French | Single Line              | -                   | 01/               | -                    | 01/               | 02     |
|                      | Single Line              | -                   | 01                | -                    | 01                | 02     |

Note:- If Dictionary and Atlas is available with the ward then it's not required to buy the same.  
School Bag- Bottle Green Colour (Medium Size)

PRINCIPAL

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Books - Class VII**

| SN | Subject                  | Name of the Book   | Publisher  |
|----|--------------------------|--|--|
| 1  | English                  | Active Teach Impressions 7   | Pearson Longman.   |
| 2  | Hindi                    | 1 वसंत 1 भाग 2- 7<br>2 व्याकरण संबोध - 7 (Principle-cum-Usage)&                                      | 1.NCERT<br>2.Madhuban  |
| 3  | Math                     | Mathematics . 7  | NCERT  |
| 4  | Science                  | 1.Science .7   | NCERT  |
| 5  | Social Science           | 1. Our Pasts-II . History. 7<br>2. Social & Political Life –II. 7<br>3. Our Environment - Geography. | NCERT  |
| 6  | Computer                 | Cyber Beans. 7   | Kips Publishing World  |
| 7  | Sanskrit<br>OR<br>French | रुचिरा भाग 2<br>1. Ailes Part 2 (For Class 7)<br>2. Harrap's French Dictionary (Mini plus)           | NCERT<br>1.Saraswati. Publication<br>2.LANGERS (Saraswati Publication) |
| 8  | GK                       | Fact Finder: The Most Up-To-Date Series. 7   | Trend Setters Books  |

| SUBJECT              | TYPE OF COPIES           | NO. OF PAGES            |                   |                   |                   | COPIES |    |
|----------------------|--------------------------|-------------------------|-------------------|-------------------|-------------------|--------|----|
|                      |                          | 192 Pg<br>27.5/21.<br>5 | 192 Pg<br>18/24cm | 96 Pg<br>18/24 cm | 90 Pg<br>18/24 cm |        |    |
| English              | Vijayshree/<br>Classmate | -                       | 04                | -                 | 01                | -      | 05 |
| Hindi                | Single Line              | -                       | 02                | -                 | 01(60 pg)         | -      | 03 |
| Mathematics          | A4 Size Register         | 02                      | 01                | -                 | 01(60 pg)         | -      | 04 |
| Science              | A4 Size Register         | 02                      | 02 – Long copy    | -                 | 01                | -      | 05 |
| Social Science       | Long Register            | -                       | 02                | 02                | 01                | -      | 05 |
| V.Ed/GK              | Single Line              | -                       | -                 | 01                | -                 | -      | 01 |
| Computer             | Single Line              | -                       | 01                | -                 | -                 | -      | 01 |
| Sanskrit /<br>French | Single Line              | -                       | 01/               | -                 | 01/               | -      | 02 |
|                      | Single Line              |                         | 01                | -                 | 01                |        | 02 |

Note:- If Dictionary and Atlas is available with the ward then it's not required to buy the same.  
School Bag- Bottle Green Colour (Medium Size)

PRINCIPAL

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Books - Class VIII**

| SN | Subject                  | Name of the Book   | Publisher  |
|----|--------------------------|--|--|
| 1  | English                  | Active Teach Impressions 8   | Pearson Longman  |
| 2  | Hindi                    | 1 वसंत । भाग 3 8<br>2 व्याकरण संबोध - 8 (Principle-cum-Usage)  | 1.NCERT<br>2.Madhuban  |
| 3  | Math                     | Mathematics. 8   | NCERT  |
| 4  | Science                  | 1.Science .8   | NCERT  |
| 5  | Social Science           | 1. Our Pasts-III . History (Part I&II) 8<br>2. Social & Political Life -III. 8<br>3. Resource and Development - Geography. 8 | NCERT  |
| 6  | Computer                 | Cyber Beans. 8   | Kips Publishing World  |
| 7  | Sanskrit<br>OR<br>French | रुचिरा भाग 3<br>1. Ailes Part 3 (For Class 8)<br>2. Harrap's French Dictionary (Mini Plus)                                   | NCERT<br>1.Saraswati Publication<br>2. LANGERS (Saraswati Publication) |
| 8  | GK                       | Fact Finder: The Most Up-To-Date Series. 8   | Trend Setters Books  |

| SUBJECT         | TYPE OF COPIES          | NO. OF PAGES        |                   |                      |                      | COPIES |
|-----------------|-------------------------|---------------------|-------------------|----------------------|----------------------|--------|
|                 |                         | 192 Pg<br>27.5/21.5 | 192 Pg<br>18/24cm | 96 Pg<br>18/24<br>cm | 90 Pg<br>18/24<br>cm |        |
| English         | Vijayshree<br>Classmate |                     | 04                | -                    | 01                   | 05     |
| Hindi           | Single Line             | -                   | 02                | -                    | 01(60 pg)            | 03     |
| Mathematics     | A4 Size Register        | 02                  | 01                | -                    | 01(60 pg)            | 04     |
| Science         | A4 Size Register        | 02                  | 02 - Long copy    | -                    | 01                   | 05     |
| Social Science  | Long Register           | -                   | 02                | 02                   | 01                   | 05     |
| V.Ed/GK         | Single Line             |                     | -                 | 01                   | -                    | 01     |
| Computer        | Single Line             |                     | 01                | -                    | -                    | 01     |
| Sanskrit/French | Single Line             |                     | 01/<br>01         | -                    | 01/<br>01            | 02     |

Note:- If Dictionary and Atlas is available with the ward then it's not required to buy the same.  
School Bag- Bottle Green Colour (Medium Size)

PRINCIPAL

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book: Class IX**

| SN | Subject       | Name of the Book  | Publisher                                  |
|----|---------------|---|--|
| 1. | English       | 1. Beehive. IX<br>2. Moments IX<br>3. Words and Expressions. IX . 1                           | NCERT<br>NCERT<br>NCERT                    |
| 2. | Hindi         | 1 स्पर्श 1 IX<br>2 संचयन 1 IX<br>3 व्याकरण दर्शिका IX (Updated)                               | NCERT.<br>NCERT.<br>New Saraswati House    |
| 3. | Math          | 1. Mathematics. IX<br>2. Mathematics : Exemplar Problems IX                                   | NCERT.<br>NCERT.                           |
| 4. | Science       | 1. Science & Technology. IX<br>2. Science : Exemplar Problems IX<br>2. Science Lab Manual. IX | NCERT.<br>NCERT.<br>Holy Faith Publication |
| 5. | History       | 1. India and the Contemporary World 1. IX   | NCERT.                                     |
|    | Economics     | 2. Economics . IX   | NCERT.                                     |
|    | Geography     | 3. Contemporary India . IX  | NCERT.                                     |
|    | Political Sc. | 4. Democratic Politics. IX  | NCERT.                                     |
|    |               | 5. World's Atlas  | Orient Black Swan Publication              |
| 6. | Computer      | Information Technology. Vocational-<br>Subject Code 402 . IX                                  | S. Vinesh & Co.                            |

| SUBJECT                            | TYPE OF COPIES | NO. OF PAGES      |                   |                   | NO. OF COPIES |
|------------------------------------|----------------|-------------------|-------------------|-------------------|---------------|
|                                    |                | 192 Pg<br>18/24cm | 96 Pg<br>18/24 cm | 90 Pg<br>18/24 cm |               |
| English                            | Single Line    | 02                | 01                | 01                | 04            |
| Hindi                              | Single Line    | 01                | 01                | 01                | 03            |
| Math                               | Big Register   | 02                | -                 | 01                | 03            |
| Geometry                           | One Side Plain | 02                | -                 | -                 | 02            |
| Graph Copy                         | Classmate math | -                 | -                 | -                 |               |
| Science<br>(Biology)               | One Side Plain | 01                | 1(File)           | -                 | 01+01         |
| Science<br>(Physics+<br>Chemistry) | Single Line    | 02                | -                 | -                 | 02            |
| Social Science                     | Single Line    | -                 | 03                | 01                | 04            |
| Computer<br>Practical File         | Single Line    | 01                | -                 | -                 | 01<br>01      |

PRINCIPAL

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book : Class -X**

| SN | Subject       | Name of the Book   | Publisher                               |
|----|---------------|--|---|
| 1. | English       | 1. First Flight . X ( Updated)<br>2. Foot Print without Feet. X ( Updated)<br>3. Words and Expressions. 2 ( Updated) | NCERT<br>NCERT<br>NCERT                 |
| 2. | Hindi         | 1 स्पर्श। 2 X<br>2 संचयन 2 X<br>3 मैं और मेरा व्याकरण X ( Updated)   | NCERT.<br>NCERT.<br>New Saraswati House |
| 3. | Math          | 1. Mathematics. X<br>2. Mathematics : Exemplar Problems X  | NCERT.<br>NCERT.                        |
| 4. | Science       | 1. Science & Technology. X<br>2. Science : Exemplar Problems X<br>3. Science Lab Manual . X                          | NCERT.<br>NCERT.<br>3. Holy Faith       |
| 5. | History       | 1. India and the Contemporary World .2 X   | NCERT.                                  |
|    | Economics     | 2. Economics X   | NCERT.                                  |
|    | Geography     | 3. Contemporary India . X  | NCERT.                                  |
|    | Political Sc. | 4. Democratic Politics. X  | NCERT.                                  |
| 6. | Computer      | Information Technology. Vocational-<br>Subject Code 402 . X  | S. Vinesh & Co.                         |

| SUBJECT                            | TYPE OF COPIES | NO. OF PAGES |                   |                   |                   | NO. OF COPIES |
|------------------------------------|----------------|--------------|-------------------|-------------------|-------------------|---------------|
|                                    |                |              | 192 Pg<br>18/24cm | 96 Pg<br>18/24 cm | 90 Pg<br>18/24 cm |               |
| English                            | Single Line    | 01           |                   |                   | 01                | 03            |
| Hindi                              | Single Line    | 01           | 01                |                   | 01                | 03            |
| Math                               | Big Register   | 01           | -                 |                   | 01                | 02            |
| Geometry                           | One Side Plain | 01           | -                 |                   | -                 | 01            |
| Graph Copy                         | Classmate math | -            | -                 |                   | -                 |               |
| Science (Biology)                  | One Side Plain | 01           | 01(file)          |                   | -                 | 01+01         |
| Science<br>(Physics+<br>Chemistry) | Single Line    | 02           | -                 |                   | -                 | 02            |
| Social Science                     | Single Line    | 01           | 02                |                   | 01                | 04            |
| Computer                           | Single Line    | -            | 01                |                   | -                 | 01            |
| Practical File                     |                |              |                   |                   |                   | 01            |

PRINCIPAL

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book Class: XI (SCIENCE)**

| SN                       | Subject    | Name of the Book                        | Publisher                          |
|--------------------------|------------|---|------------------------------------|
| 1.                       | English    | 1. Hornbill. XI                         | NCERT.                             |
|                          |            | 2. Snapshots . XI                       | NCERT.                             |
| 2.                       | Math       | 1. Mathematics. XI                      | NCERT.                             |
|                          |            | 2. Mathematics : Exemplar Problems XI   | NCERT.                             |
| 3.                       | Physics    | 1. Physics. Part I & II. XI             | 1. NCERT.                          |
|                          |            | 2. Physics : Exemplar Problems. XI      | 2. NCERT.                          |
|                          |            | 3. Lab Manual Physics. XI               | 3. Laxmi Publication               |
| 4.                       | Chemistry  | 1. Chemistry. Part I & II XI            | 1. NCERT.                          |
|                          |            | 2. Chemistry Exemplar Problems. XI      | 2. NCERT.                          |
|                          |            | 3. Lab Manual Chemistry. XI             | 3. Laxmi Publication               |
| 5.                       | Biology    | 1. Biology. XI                          | 1. NCERT.                          |
|                          |            | 2. Biology Exemplar Problems. XI        | 2. NCERT.                          |
|                          |            | 3. Lab Manual Biology. XI               | 3. Evergreen                       |
| <b>Optional Subjects</b> |            |   |                                    |
| 6.                       | Computer   | 1. Computer Science with Python . XI    | 1. Preeti Arora / Sultan Chand Pub |
|                          |            | 2. Informatics Practices with Python XI | 2. Preeti Arora / Sultan Chand Pub |
| 7.                       | P. E.      | 1. Health and Physical Education. XI    | Vishwas Publication                |
|                          |            | 2. Practical Book. XI                   | Vishwas Publication                |
| 8.                       | Psychology | Text Book of Psychology. XI             | NCERT                              |
| 9.                       | Legal St.  | Text Book of Legal Studies. XI          | NCERT                              |
| 10.                      | FMM        | Foundation of Financial Market XI       | NCERT                              |

| SUBJECT                | TYPE OF COPIES | NO. OF PAGES      |                    |                  |                   | NO. OF COPIES |
|------------------------|----------------|-------------------|--------------------|------------------|-------------------|---------------|
|                        |                | 200 Pg<br>18/24cm | 100 Pg<br>16/19 cm | 96 Pg<br>18/24cm | 90 Pg<br>18/24 cm |               |
| English                | Big Register   | 01                | -                  | 01               |                   | 02            |
| Math                   | Big Register   | 02                | -                  | -                | 01                | 03            |
| Physics                | Big Register   | 02                | -                  | -                | 01                | 03            |
| Practical File         |                | 01                |                    |                  |                   | 01            |
| Chemistry              | Big Register   | 01                | 01                 | -                | 01                | 03            |
| Practical File         |                |                   |                    |                  |                   | 01            |
| Biology                | Big Register   | 01                | -                  | -                | -                 | 01            |
| Practical File         | File           | 01                |                    |                  |                   | 01            |
| Computer               | Big Register   | 01                | -                  | -                | -                 | 02            |
| Practical File         |                | 01                |                    |                  |                   | 01            |
| Bio-Technology         | Big Register   | 01                |                    |                  | 01                | 01            |
| Practical File         |                | 01                |                    |                  |                   | 01            |
| Legal Studies/<br>FMM/ | Big Register   | 01                |                    |                  | 01                | 02            |
| Psychology             | Big Register   | 01                | -                  | -                | 01                | 02            |
| Practical File         |                | 01                |                    |                  |                   | 01            |

PRINCIPAL

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book**  
**Class : XI (COMMERCE)**

| SN                       | Subject      | Name of the Book                          | Publisher  |
|--------------------------|--------------|---|--|
| 1.                       | English      | 1. Hornbill. XI                           | NCERT.   |
|                          |              | 2. Snapshots. XI                          | NCERT.   |
| 2.                       | Accountancy  | Accountancy . XI. Part I& II              | NCERT.   |
| 3.                       | Business St. | Business Studies XI                       | NCERT.   |
| 4.                       | Economics    | 1. Microeconomics. XI                     | NCERT.   |
|                          |              | 2. Statistics for Economics. XI           | NCERT  |
| <b>Optional Subjects</b> |              |   |  |
| 6.                       | Computer     | 1. Computer Science with Python . XI      | 1. Preeti Arora / Sultan Chand Pub<br>2. Preeti Arora / Sultan Chand Pub |
|                          |              | 2. Informatics Practices with Python XI . |  |
| 7.                       | Math         | 1. Mathematics/ Applied Maths – XI        | NCERT.   |
|                          |              | 2. Mathematics : Exemplar Problems XI     | NCERT.   |
|                          |              | 3. Applied Mathematics – XI               | NCERT  |
| 8.                       | Psychology   | Text Book of Psychology. XI               | NCERT.   |
| 9.                       | E.Ship       | Entrepreneurship. XI                      | CBSE   |
| 10.                      | Legal St.    | Text Book of Legal Studies. XI            | NCERT.   |
| 11.                      | FMM          | Foundation of Financial Market. XI        | NCERT  |
| 12.                      | P. E.        | Health and Physical Education. XI         | Vishwas Publication  |
|                          |              | Practical Book. XI                        | Vishwas Publication  |

| SUBJECT                      | TYPE OF COPIES | NO. OF PAGES      |                    |                  |                   | COPIES   |
|------------------------------|----------------|-------------------|--------------------|------------------|-------------------|----------|
|                              |                | 200 Pg<br>18/24cm | 100 Pg<br>16/19 cm | 96 Pg<br>18/24cm | 90 Pg<br>18/24 cm |          |
| English                      | Big Register   | 01                | -                  | 01               | -                 | 02       |
| Math                         | Big Register   | 02                | -                  | -                | 01                | 03       |
| Accounts                     | Big Register   | 02                | -                  | -                | 01                | 03       |
| B.Studies                    | Big Register   | 01                | -                  | -                | 01                | 02       |
| Economics                    | Big Register   | 01                | -                  | -                | 01                | 02       |
| Geography                    | Big Register   | 01                | -                  | -                | 01                | 02       |
| Geography                    | Practical Copy | -                 | -                  | -                | -                 | 01       |
| Computer<br>Practical File   | Big Register   | 01<br>01          | -                  | -                | -<br>-            | 01<br>01 |
| Statistics                   | Big Register   | 01                | -                  | -                | 01                | 02       |
| E'Ship                       | Big Register   | 01                | -                  | -                | -                 | 02       |
| History                      | Big Register   | 01                | -                  | -                | 01                | 02       |
| Legal St.                    | Big Register   | 01                | -                  | -                | 01                | 02       |
| Psychology<br>Practical File | Big Register   | 01<br>01          | -                  | -                | 01                | 02<br>01 |

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book**  
**Class : XI (HUMANITIES)**

| SN                       | Subject    | Name of the Book                           | Publisher  |
|--------------------------|------------|--|--|
| 1.                       | English    | 1. Hornbill. XI                            | NCERT.   |
|                          |            | 2. Snapshots. XI                           | NCERT.   |
| 2.                       | History    | Themes in World History. XI                | NCERT.   |
|                          | Atlas      | 2. World's Atlas                           | 2. Orient BlackSwan Publication  |
| 3.                       | Geography  | 1. Fundamentals Of Physical Geography. XI  | NCERT.   |
|                          |            | 2. India : Physical Environment. XI        |  |
|                          |            | 3. Practical work in Geography Part. I. XI |  |
| 4.                       | Economics  | 1. Microeconomics. XI                      | NCERT.   |
|                          |            | 2. Statistics for Economics. XI            | NCERT  |
| <b>Optional Subjects</b> |            |  |  |
| 5.                       | Computer   | 1. Computer Science with Python . XI       | 1. Preeti Arora / Sultan Chand Pub<br>2. Preeti Arora / Sultan Chand Pub |
|                          |            | 2. Informatics Practices with Python XI .  |  |
| 6.                       | Maths      | 1. Mathematics/ Applied Maths- XI          | NCERT.   |
|                          |            | 2. Mathematics : Exemplar Problems XI      | NCERT.   |
|                          |            | 3. Applied Mathematics XI                  | NCERT  |
| 7.                       | Psychology | Text Book of Psychology. XI                | NCERT.   |
| 8.                       | E.Ship     | Entrepreneurship. I                        | CBSE   |
| 9.                       | Legal St.  | Text Book of Legal Studies. XI             | NCERT.   |
| 10.                      | FMM        | Foundation of Financial Market. XI         | NCERT  |

PRINCIPAL



|     |      |                                   |                     |
|-----|------|-----------------------------------|---------------------|
| 11. | P.E. | Health and Physical Education. XI | Vishwas Publication |
|     |      | Practical Book. XI                | Vishwas Publication |

| SUBJECT                      | TYPE OF COPIES               | NO. OF PAGES      |                    |                  |                   | COPIES   |
|------------------------------|------------------------------|-------------------|--------------------|------------------|-------------------|----------|
|                              |                              | 200 Pg<br>18/24cm | 100 Pg<br>16/19 cm | 96 Pg<br>18/24cm | 90 Pg<br>18/24 cm |          |
| English                      | Big Register                 | 01                | -                  | 01               | -                 | 02       |
| Economics                    | Big Register                 | 01                | -                  | -                | 01                | 02       |
| Geography                    | Big Register                 | 01                | -                  | -                | 01                | 02       |
| Geography                    | Practical Copy               | -                 | -                  | -                | -                 | 01       |
| Computer<br>Practical File   | Big Register                 | 01<br>01          | -                  | -                | -                 | 01<br>01 |
| Statistics                   | Big Register                 | 01                | -                  | -                | 01                | 02       |
| E'Ship                       | Big Register                 | 01                | -                  | -                | -                 | 02       |
| History                      | Big Register +<br>Scrap File | 01                | -                  | -                | 01                | 02       |
| Legal St.                    | Big Register                 | 01                | -                  | -                | 01                | 02       |
| Psychology<br>Practical File | Big Register                 | 01<br>01          | -                  | -                | 01                | 02<br>01 |

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book**  
**Class : XII (SCIENCE)**

| SN                       | Subject    | Name of the Book                           | Publisher                      |
|--------------------------|------------|--|--------------------------------|
| 1.                       | English    | 1. Flamingo. XII                           | 1. NCERT.                      |
|                          |            | 2. Vistas . XII                            | 2. NCERT.                      |
| 2.                       | Maths      | 1. Mathematics. XII                        | 1. NCERT.                      |
|                          |            | 2. Mathematics : Exemplar Problems XII     | 2. NCERT.                      |
| 3.                       | Physics    | 1. Physics. Part I & II. XII               | 1. NCERT.                      |
|                          |            | 2. Physics : Exemplar Problems. XII        | 2. NCERT.                      |
|                          |            | 3. Lab Manual Physics. XII                 | 3. Laxmi Publication           |
| 4.                       | Chemistry  | 1. Chemistry. Part I & II XII              | 1. NCERT.                      |
|                          |            | 2. Chemistry Exemplar Problems. XII        | 2. NCERT.                      |
|                          |            | 3. Lab Manual Chemistry. XII               | 3. Laxmi Publication           |
| 5.                       | Biology    | 1. Biology. XII                            | 1. NCERT.                      |
|                          |            | 2. Biology Exemplar Problems. XII          | 2. NCERT.                      |
|                          |            | 3. Lab Manual Biology. XII                 | 3. Evergreen Publication       |
| <b>Optional Subjects</b> |            |  |                                |
| 6.                       | Computer   | 1. Computer Science with Python. XII       | 1. Preeti Arora / Sultan Chand |
|                          |            | 2. Informatics Practices with Python . XII | 2. Preeti Arora / Sultan Chand |
| 7.                       | P.E.       | 1. Health and Physical Education. XII      | Vishwas Publication            |
|                          |            | 2. Practical Book . XII                    | Vishwas Publication            |
| 8.                       | FMM        | Financial Market Management                | NCERT                          |
| 9.                       | Psychology | Text Book of Psychology. XII               | NCERT.                         |
| 10.                      | Legal St.  | Text book of Legal Studies – XII           | NCERT.                         |
| 11.                      | E.Ship     | Entrepreneurship. XII                      | CBSE                           |

| SUBJECT        | TYPE OF COPIES | NO. OF PAGES      |                    |                  |                   | COPIES |
|----------------|----------------|-------------------|--------------------|------------------|-------------------|--------|
|                |                | 200 Pg<br>18/24cm | 100 Pg<br>16/19 cm | 96 Pg<br>18/24cm | 90 Pg<br>18/24 cm |        |
| English        | Single Line    | 01                | -                  | 01               | -                 | 02     |
| Maths          | Big Register   | 02                | -                  | -                | 01                | 03     |
| Physics        | Big Register   | 01                | -                  | -                | 01                | 02     |
| Practical File |                | 01                |                    |                  |                   | 01     |
| Chemistry      | Big Register   | 01                | -                  | -                | 01                | 02     |
| Practical File |                | 01                |                    |                  |                   | 01     |
| Biology        | Big Register   | 01                | -                  | -                | 01                | 02     |
| Practical File |                | 01                |                    |                  |                   | 01     |
| Computer       | Big Register   | 01                | -                  | -                | -                 | 01     |
| Practical File |                | 01                |                    |                  |                   | 01     |
| Psychology     | Big Register   | 01                | -                  | -                | 01                | 02     |
| Practical File |                | 01                |                    |                  |                   | 01     |
| Legal St       | Big Register   | 01                |                    |                  | 01                | 02     |
| FMM / E.Ship   | Big Register   | 01                |                    |                  | 01                | 02     |

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book**  
**Class : XII (COMMERCE)**

| SN                       | Subject      | Name of the Book                          | Publisher                          |
|--------------------------|--------------|---|------------------------------------|
| 1                        | English      | 1. Flamingo. XII                          | 1.NCERT.                           |
|                          |              | 2 Vistas . XII                            | 2.NCERT.                           |
| 2                        | Accountancy  | Accountancy. Part I& II. XII              | NCERT.                             |
| 3                        | Business St. | Business Studies Part I & II. XII         | NCERT.                             |
| 4                        | Economics    | 1. Indian Economic Development. XII       | NCERT.                             |
|                          |              | 2. Macroeconomics. XII                    | NCERT.                             |
| <b>Optional Subjects</b> |              |   |                                    |
| 5                        | Math         | 1.Mathematics. / Applied Maths. XII       | NCERT                              |
|                          |              | 2.Mathematics : Exemplar Problems XII     | NCERT                              |
| 6                        | Computer     | 1. Computer Science with Python. XII      | 1. Preeti Arora / Sultan Chand Pub |
|                          |              | 2. Informatics Practices with Python. XII | 2. Preeti Arora / Sultan Chand Pub |
| 8                        | E.Ship       | Entrepreneurship. XII                     | CBSE                               |
| 10                       | Psychology   | Text Book of Psychology. Class XII        | NCERT                              |
| 11                       | P. E.        | 1.Health and Physical Education. XII      | Vishwas Publication                |
|                          |              | 2.Practical Book . XII                    | Vishwas Publication                |
| 12                       | FMM          | Financial Market Management               | NCERT                              |

PRINCIPAL

|    |           |                                  |       |
|----|-----------|----------------------------------|-------|
| 13 | Legal St. | Text book of Legal Studies – XII | NCERT |
|----|-----------|----------------------------------|-------|

| SUBJECT                     | TYPE OF COPIES | NO. OF PAGES      |                    |                  |                   | NO. OF COPIES |
|-----------------------------|----------------|-------------------|--------------------|------------------|-------------------|---------------|
|                             |                | 200 Pg<br>18/24cm | 100 Pg<br>16/19 cm | 96 Pg<br>18/24cm | 90 Pg<br>18/24 cm |               |
| English                     | Single Line    | 01                | -                  | 01               | -                 | 02            |
| Math                        | Big Register   | 02                | -                  | -                | 01                | 03            |
| Accounts                    | Big Register   | 02                | -                  | -                | 01                | 03            |
| B.Studies                   | Big Register   | 01                | -                  | -                | 01                | 02            |
| Economics                   | Big Register   | 01                | -                  | -                | 01                | 02            |
| Psychology/                 | Big Register   | 01                | -                  | -                | 01                | 02            |
| Psychology/                 | Practical Copy | -                 | -                  | -                | -                 | 01            |
| Computer/<br>Practical File | Big Register   | 01                | -                  | -                | -                 | 01            |
| E'Ship/                     | Big Register   | 01                | -                  | -                | -                 | 01            |
| Legal St/<br>FMM/           | Big Register   | 01                |                    |                  | 01                | 02            |

**QUEENS' COLLEGE, INDORE**  
**Book List For Academic Year 2021-2022**  
**List Of Text Books & Note Book**  
**Class : XII (HUMANITIES)**

| SN                       | Subject    | Name of the Book                                 | Publisher                          |
|--------------------------|------------|--|------------------------------------|
| 1                        | English    | 1. Flamingo. XII                                 | 1.NCERT.                           |
|                          |            | 2 Vistas . XII                                   | 2.NCERT.                           |
| 2                        | History    | Themes in Indian History. Part I, II, III . -XII | NCERT.                             |
| 3                        | Geography  | 1. Fundamentals Of Human Geography. XII          | NCERT.                             |
|                          |            | 2. India : People and Economics . XII            |                                    |
|                          |            | 3. Practical work in Geography Part. II. XII     |                                    |
| 4                        | Economics  | 1.Indian Economic Development . XII              | NCERT.                             |
|                          |            | 2.Macroeconomics. XII                            | NCERT.                             |
| <b>Optional Subjects</b> |            |  |                                    |
| 5                        | Math       | 1.Mathematics / Applied Maths. XII               | NCERT.                             |
|                          |            | 2.Mathematics : Exemplar Problems XII            | NCERT.                             |
| 6                        | Computer   | 1. Computer Science with Python. XII             | 1. Preeti Arora / Sultan Chand Pub |
|                          |            | 2. Informatics Practices with Python. XII        | 2. Preeti Arora / Sultan Chand Pub |
| 7                        | E'Ship     | Entrepreneurship. XII                            | CBSE                               |
| 8                        | Psychology | Text Book of Psychology. Class XII               | NCERT.                             |
| 9                        | P.E.       | 1.Health and Physical Education. XII             | Vishwas Publication                |

PRINCIPAL

|           |                  |   |                     |
|-----------|------------------|---|---------------------|
|           |                  | <b>2.Practical Book</b>                 | Vishwas Publication |
| <b>10</b> | <b>FMM</b>       | <b>Financial Market Management</b>      | <b>NCERT.</b>       |
| <b>11</b> | <b>Legal St.</b> | <b>Text book of Legal Studies – XII</b> | <b>NCERT.</b>       |

| SUBJECT  | TYPE OF COPIES        | NO. OF PAGES      |                    |                  |                   | NO. OF COPIES |
|--|-----------------------|-------------------|--------------------|------------------|-------------------|---------------|
|  |                       | 200 Pg<br>18/24cm | 100 Pg<br>16/19 cm | 96 Pg<br>18/24cm | 90 Pg<br>18/24 cm |               |
| <b>English</b>   | <b>Single Line</b>    | <b>01</b>         | -                  | <b>01</b>        | -                 | <b>02</b>     |
| <b>Math</b>  | <b>Big Register</b>   | <b>02</b>         | -                  | -                | <b>01</b>         | <b>03</b>     |
| <b>Economics</b>   | <b>Big Register</b>   | <b>01</b>         | -                  | -                | <b>01</b>         | <b>02</b>     |
| <b>History</b><br><b>One side Plain</b><br><b>Scrap File</b> | Big Register          | <b>01</b>         |                    | -                | -                 | <b>01</b>     |
|  |                       |                   | <b>01</b>          |                  |                   | <b>01</b>     |
|  |                       |                   |                    |                  |                   | <b>01</b>     |
| <b>Geography</b>   | <b>Big Register</b>   | <b>01</b>         | -                  | -                | <b>01</b>         | <b>02</b>     |
|  | <b>Practical Copy</b> |                   |                    |                  |                   |               |
| <b>Psychology</b>  | <b>Big Register</b>   | <b>01</b>         | -                  | -                | <b>01</b>         | <b>02</b>     |
| <b>Computer</b><br><b>Practical File</b>                     | <b>Big Register</b>   | <b>01</b>         | -                  | -                | -                 | <b>01</b>     |
|  |                       | <b>01</b>         |                    |                  |                   | <b>01</b>     |
| <b>E'Ship</b>  | <b>Big Register</b>   | <b>01</b>         | -                  | -                | -                 | <b>01</b>     |
| <b>Legal St/<br/>FMM</b>                                     | <b>Big Register</b>   | <b>01</b>         |                    |                  | <b>01</b>         | <b>02</b>     |