

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | QUEENS' COLLEGE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030104 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50062 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | POST KASTURBAGRAM KHANDWA ROAD INDORE MADHYA PRADESH, INDORE, MADHYA PRADESH - 452017 |
| 5 | PRINCIPAL NAME | GEETHA SOMASEKHARAN |
| 6 | PRINCIPAL QUALIFICATION | M Sc (Zoology), B Ed |
| 7 | SCHOOL EMAIL ID | queenscollegeindore@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07312877755 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/1.-Affiliation-letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/2-QUEENS-COLLEGE-TRUST-REGISTRTION-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/3.-NOC.jpeg |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/4-Recognition-certificate-DEO.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://queenscollegeindore.edu.in/wp-content/uploads/2024/07/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://queens.edu.in/wp-content/uploads/2024/09/Fire-Safety-New.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://queenscollegeindore.edu.in/wp-content/uploads/2024/04/Self-Declaration-26-4-2024.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://queenscollegeindore.edu.in/wp-content/uploads/2024/07/Document-8-Water-Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/WhatsApp-Image-2024-02-29-at-09.10.42- |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/School-Managing-Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://queenscollegeindore.edu.in/wp-content/uploads/2024/02/Parents-Teachers-Association- |

| | | |
|---|--|---|
| | | Members.p |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://queenscollegeindore.edu.in/wp-content/uploads/2024/03/MANDATORY_DISCLOSURES-PDF_OF_DOC-new-1 |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | GEETHA SOMASEKHARAN |
| 2 | TOTAL NO. OF TEACHERS | 114 |
| | PGT | 20 |
| | TGT | 38 |
| | PRT | 33 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 162 | 162 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 127 | 125 | 98.43 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 40469 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 112 & 59 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 65 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 96 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Bt-4dcvYumg |