



**QUEENS'**  
College

Session : 2025-2026

**Class: Nursery**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher	Quantity
1	EVS	Theme Book- 0,1,2,3,4	NN Publication	5
2	Pre Writing Skill	Maze Craze	NN Publication	1
3	English & Maths	Alphabet And Numbers	NN Publication	1
4	English	Alphabet Work Book	NN Publication	1
5	Art & Craft	Artists at Work	NN Publication	1

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



Session : 2025-2026  
**Class: Jr.Kg.**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher	Quantity
1	English	1. Alphabet Trail H.B. 2. Alphabet Trail W.B.1 & 2	NN Publication	01 01
2	Maths	1. Number Play H.B. 2. Number Play W.B.-1 & 2	NN Publication	01 01
3	EVS	Theme Book-0,1,2,3,4	NN Publication	05
4	Hindi	1. Hindi Book 2. Hindi Work Book	NN Publication	01 01
5	Art	Artists at Work	NN Publication	01

**List of Notebooks**

Type of Notebook	No. of Pages	Number of Notebook
Drawing Copy	36	01

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**Session : 2025-2026**  
**Class: Sr.Kg.**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher	Quantity
1	English	1. Think Talk H.B. 2. Think Talk W.B.-1 & 2	NN Publication	01 01
2	Maths	1. Maths Work H.B. 2. Maths Work W.B.-1 & 2	NN Publication	01 01
3	EVS	Theme Book- 0,1,2,3,4	NN Publication	05
4	Hindi	1. Hindi H.B. 2. Hindi W.B.-1 & 2	NN Publication	01 01
5	Art	Artists at Work	NN Publication	01

**List of Notebooks**

Type of Notebooks	No. of Pages	Number of Notebooks
Three in One	160	02
Drawing Copy	36	01

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



Session : 2025-2026

Class: I

### List of Text Books

S.N.	Subject	Name of the Book	Publisher	Quantity
1	English	1. Language Talk ( Bridge Course)	NN Publication	01
		2. Language Talk (Hand Book)		01
		3. Language Talk Work Book 1 & 2		01
2	Hindi	1. भाषा शैली ( Bridge Course)	NN Publication	01
		2. भाषा शैली (Hand Book)		01
		3. भाषा शैली Work Book 1 & 2		01
3	Math	1. Maths Hour (Bridge Course)	NN Publication	01
		2. Maths Hour Work Book 1 & 2		01
4	EVS	1. Integrated Science (Theme) ( Bridge Course)	NN Publication	01
		2. Integrated Science( EVS) Hand Books		01
		3. Integrated Science( EVS) Work Book 1 & 2		01
5	ICT	Information and Communications Technology	NN Publication	01

### List of Notebooks

Type of Notebooks	No. of Pages	No. of Notebooks
	100pg	
Four Line	01	01
Double Line	01	01
Small Square	01	01
Four Line (One Sided Plain)	01	01
Plain Drawing	01	01
Note Book (3 in 1) Columns	01	01

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



Session : 2025-2026  
Class: II  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	1. English Studio 2. Vol. 1 & 2 2. English Companion .	Chrysalis
2	Hindi	1. उत्कर्ष – हिन्दी पाठमाला 2 (Text-cum Workbook ) 2 व्याकरण संबोध 2 (Principle-cum-Usage)	Madhuban Educational
3	Maths	1. Math Studio 2. Vol. 1 & 2 2. Math Companion 2.	Chrysalis
4	EVS	1. EVS Studio 2. Vol. 1 & 2 2. EVS Companion 2.	Chrysalis
5	Computer	Cyber Quest . Rebooted 2	Kips Learning

List of Notebooks

Type of Notebooks	No. of Pages			No. of Notebooks
	160 Pg	100 Pg	60 Pg	
Four Line	01	-	01	02
Double Line	01	-	-	01
Small Square	-	02	-	02
Four Line (One Sided Plain)	01	01	-	02
Plain Drawing	01	-	-	01
Note Book (3 in 1) Columns	01	-	-	01

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



Session : 2025-2026

Class: III

### List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	1. English Studio 3. Vol. 1 & 2 2. English Companion 3. 3. Pocket Dictionary	1. Chrysalis 2. Chrysalis 3. Oxford Publication
2	Hindi	1. उत्कर्ष – हिन्दी पाठमाला 3 (Text-cum Workbook ) 2 व्याकरण संबोध 3 (Principle-cum-Usage)	1. Madhuban Educational Book
3	Math	1. Math Studio 3. Vol. 1 & 2 2. Math Companion 3.	Chrysalis
4	Science	1. Science Studio 3. Vol. 1 & 2 2. Science Companion 3.	Chrysalis
5	Social Science	1. Social Science Studio 3. Vol. 1 & 2 2. Social Science Companion 3.	Chrysalis
6	Computer	Cyber Quest . Rebooted 3	Kips Learning

### List of Notebooks

Subject	Type of Copies	No. of Pages		
		150 Pg 18/24 cm	120 Pg 18/24 cm	No. of Copies
English	Single Line	-	02	02
Hindi	Double Line	-	01	01
Hindi	Single Line	-	01	01
Mathematics	Long Copy	02	-	02
Science	Single Line (One side Plain)	02	-	02
Social Science	Single Line (One side Plain)	02	-	02
Computer	Single line	01	-	01
Art & Craft	Plain Drawing	01	-	01
Spoken English	Single Line	-	01	01

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**QUEENS'**

College

Session : 2025-2026

**Class: IV**

**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1	English	1. English Studio 4. Vol. 1 & 2 2. English Companion 4. 3. Pocket Dictionary	1. Chrysalis 2. Chrysalis 3. Oxford Pub.
2	Hindi	1 उत्कर्ष – हिन्दी पाठमाला 4 (Text-cum Workbook) 2 व्याकरण संबोध 4 (Principle-cum-Usage)	Madhuban Educational
3	Math	1. Math Studio 4. Vol. 1 & 2 2. Math Companion 4.	Chrysalis
4	Science	1. Science Studio 4. Vol. 1 & 2 2. Science Companion 4.	Chrysalis
5	Social Science	1. Social Science Studio 4. Vol. 1 & 2 2. Social Science Companion 4. 3. Atlas ( Primary Block)	Chrysalis Orient Black Swan
6	Computer	Cyber Quest . Rebooted 4	Kips Learning

**List of Notebooks**

Subjects	Type of Books	Pages		
		150 Pg 18/24 cm	120 Pg 18/24 cm	No. of Copies
English	Single Line	-	02	02
Hindi	Single Line	-	02	02
Mathematics	Long Copy	02		02
Science	Single Line (One side Plain)	02	-	02
Social Sc.	Single Line (One side Plain)	02	-	02
Computer	Single Line	01	-	01
Art & Craft	Plain Drawing	01	-	01
Spoken English	Single Line	-	01	01

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



**QUEENS'**

College

Session : 2025-2026

**Class: V**

**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1	English	1. English Studio 5. Vol. 1 & 2 2. English Companion 5. 3. Pocket Dictionary	1.Chrysalis 2.Chrysalis 3.Oxford Pub.
2	Hindi	1 उत्कर्ष .हिन्दी पाठमाला 5 (Text-cum Workbook) 2 व्याकरण संबोध 5 (Principle-cum-Usage)	Madhuban Educational
3	Math	1. Math Studio 5. Vol. 1 & 2 2. Math Companion 5.	Chrysalis
4	Science	1. Science Studio 5. Vol. 1 & 2 2. Science Companion 5.	Chrysalis
5	Social Science	1. Social Science Studio 5. Vol. 1 & 2 2. Social Science Companion 5. 3. Atlas ( Primary Block)	Chrysalis Orient Black Swan
6	Computer	Cyber Quest . Rebooted 5	Kips Learning

**List of Notebooks**

Subjects	Type of Books	Pages		
		150 Pg 18/24 cm	120 Pg 18/24 cm	No. of Copies
English	Single Line	-	02	02
Hindi	Single Line	-	02	02
Mathematics	Long Copy	02		02
Science	Single Line (One side Plain)	02	-	02
Social Sc.	Single Line (One side Plain)	02	-	02
Computer	Single Line	01	-	01
Art & Craft	Plain Drawing	01	-	01
Spoken English	Single Line	-	01	01

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.





Session : 2025-2026  
Class: VI  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	1. LONGMAN Impressions. Revised Edition 6. 2. Climb with Cornerstone Grammar & Composition Skills. Revised & Upgraded. 6	Pearson Longman.
2	Hindi	1. मल्हार - 6 ( New Text book of Hindi) 2 व्याकरण संबोध 6 (Principle-cum-Usage) 6 (Principle-cum-Usage)	1. NCERT 2. Madhuban
3	Math	Ganita Prakash-6 (Maths Book) Matthematics. 6 -R.D. Sharma (New Revised Edition)	NCERT Dhanpat Rai
4	Science	Curiosity-6 ( Science Book) Science. 6 (New Revised Edition)	NCERT S.Chand
5	Social Science	Exploring Society India and Beyond. class 6 (New Text book of Social Science)	NCERT
		2.World's Atlas	4. Orient BlackSwan
6	Computer	CODE PIXEL.6	Kips Elevate
7	Sanskrit (Compulsory) OR French (Optional)	दीपकं प्रथमः भागः (Compulsory Subject)-6 (New Text book of Sanskrit)	NCERT
		1. Mon Passeport. (pour le monde) Part 1 ( Class 6) 2. Harrap's French Dictionary (Mini Plus)	1. Unisec Publication 2.LANGERS ( Saraswati. Pub)



**Session : 2025-2026**  
**Class: VI**  
**List of Notebooks**

Subject	Type of Copies	No. of Pages						Total
		192 Pg 27.5/21.5	192 Pg A4 Size	96 Pg 18/24 cm	192 pg 18/24 cm	90 Pg 18/24 cm	100 Pg A4	
English	Vijayshree/ Classmate	-	01	-	-	-	01	02
Hindi	Single Line	-	(144 Pg) 02	-	-	01(60Pg)	-	03
Math	A4 Size Register	02	01	-	-	01(60Pg)	-	04
Science	A4 Size Register	02	01- Long copy	-	-	01	-	04
Social Science	Long Register	-	02	01	-	-	-	03
Computer	Single Line	-	-	-	01	-	-	01
Sanskrit / French	Single Line	-	-	-	01	01/ 01	-	02
		-	-	-	01			
Portfolio	File with Queens' Logo							01

**Note:-** If Dictionary and Atlas is available with the ward then it's not required to buy the same. School Bag- Bottle Green Colour (Medium Size)

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



Session : 2025-2026  
Class: VII  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	1. LONGMAN Impressions. Revised Edition 7 2. Climb with Cornerstone Grammar & Composition Skills. Revised & Upgraded. 7	Pearson Longman.
2	Hindi	1 वसंत   भाग 2. 7 2 व्याकरण संबोध – 7 (Principle-cum-Usag	1. NCERT 2. Madhuban
3	Math	Mathematics .7 Mathematics. 7 -R.D. Sharma	NCERT Dhanpat Rai
4	Science	Science .7 Science. 7( Reference Book)	NCERT S.Chand
5	Social Science	1. Our Pasts-II . History. 7 2. Social & Political Life -II. 7 3. Our Environment - Geography. 7	NCERT
6	Computer	CODE PIXEL.7	KIPS ELEVATE
7	Sanskrit (Compulsory OR French (Optional)	रुचिरा भाग 2- 7 (Compulsory Subject)	NCERT
		1. Mon Passeport. (pour le monde) Part 2 ( Class 7) 2. Harrap's French Dictionary	1. Unisec. Publication 2. LANGERS (Saraswati Pub.)



Session : 2025-2026  
Class: VII  
List of Notebooks

Subject	Type of Copies	No. of Pages						Total
		192 Pg 27.5/21.5	192 Pg A4 Size	96 Pg 18/24 cm	192 pg 18/24 cm	90 Pg 18/24 cm	100 Pg A4 Size	
English	Vijayshree/ Classmate	-	01	-			01	02
Hindi	Single Line	-	(144 Pg) 02	-		01 (60 pg)	-	03
Math	A4 Size Register	02	01	-		01(60 pg)	-	04
Science	A4 Size Register	02	01 - Long copy	-		01	-	04
Social Science	Long Register	-	02	01		-	-	03
Computer	Single Line	-		-	01	-	-	01
Sanskrit / French	Single Line	-	-	-	01	01/ 01	-	02 02
	Single Line			-	01			
Portfolio	File with Queens' Logo							01

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Session : 2025-2026  
Class: VIII  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	3. LONGMAN Impressions. Revised Edition 8 4. Climb with Cornerstone Grammar & Composition Skills. Revised & Upgraded. 7	Pearson Longman.
2	Hindi	1 वसंत   भाग 3. 8 2 व्याकरण संबोध – 8 (Principle-cum-Usag	3. NCERT 4. Madhuban
3	Math	Mathematics .8 Mathematics. 8 -R.D. Sharma	NCERT Dhanpat Rai
4	Science	Science .8 Science. 8( Reference Book)	NCERT S.Chand
5	Social Science	4. Our Pasts-II . History. 8 5. Social & Political Life -II. 8 6. Our Environment - Geography. 8	NCERT
6	Computer	CODE PIXEL.8	KIPS ELEVATE
7	Sanskrit (Compulsory OR French (Optional)	रुचिरा भाग 3- 8 (Compulsory Subject)	NCERT
		3. Mon Passeport. (pour le monde) Part 3 ( Class 8) 4. Harrap's French Dictionary ( Mini Plus)	2. Unisec. Publication 2.LANGERS (Saraswati Pub.)



Session : 2025-2026

Class: VIII

List of Notebooks

Subject	Type of Copies	No. of Pages						Total
		192 Pg 27.5/21. 5	192 Pg A4 Size	96 Pg 18/24 cm	192 pg 18/24 cm	90 Pg 18/24 cm	100 Pg A4 Size	
English	Vijayshree/ Classmate	-	01	-	-	-	01	02
Hindi	Single Line	-	(144 Pg) 02	-	-	01 (60 pg)	-	03
Math	A4 Size Register	02	01	-	-	01(60 pg)	-	04
Science	A4 Size Register	02	01 - Long copy	-	-	01	-	04
Social Science	Long Register	-	02	01	-	-	-	03
Computer	Single Line	-	-	-	01	-	-	01
Sanskrit / French	Single Line	-	-	-	01	01/ 01	-	02 02
	Single Line	-	-	-	01			
Portfolio	File with Queens' Logo	-	-	-	-	-	-	01

**Note:-** If Dictionary and Atlas is available with the ward then it's not required to buy the same. School Bag- Bottle Green Colour (Medium Size)

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Session : 2025-2026

Class: IX

List of Text Books

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Beehive. IX 2. Moments IX 3. Words and Expressions. IX . 1 4. Comprehensive Grammar & Composition.	NCERT NCERT NCERT Pearson
2.	Hindi	1 स्पर्श   1 IX	NCERT.
		2 संचयन 1 IX	NCERT.
		3. व्याकरण दर्शिका IX-X (Updated)	Saraswati Publication
3.	Math	1. Mathematics. IX	NCERT.
		2. Mathematics : Exemplar Problems IX	NCERT.
4.	Science	1. Science & Technology. IX	NCERT.
		2. Science : Exemplar Problems IX	NCERT.
		3. Science Lab Manual. IX	Holy Faith Publication
5	History	1. India and the Contemporary World 1. IX	NCERT.
	Economics	2. Economics . IX	NCERT.
	Geography	3. Contemporary India . IX	NCERT.
	Political	4. Democratic Politics. IX	NCERT.
		5. World's Atlas	Orient BlackSwan
6.	Computer	Artificial Intelligence- Soumya Iyer Subject Code- 417- Class IX	RK Publication



Session : 2025-2026

Class: IX

List of Notebooks

Subject	Type of Copies	No. of Copies		Total
		192 Pg 18/24cm	96 Pg 18/24 cm	
		01	01	02
English	A 4 Big Register Single Line	01	01	02
Hindi	Single Line	01	01	02
Math	Big Register	02	01	03
Geometry Graph Copy	One Side Plain Classmate math	02	-	02
Science (Biology)	One Side Plain	01	1(File)	01+01
Science (Physics+ Chemistry)	Single Line	02	-	02
Social Science	Single Line	-	04	04
Computer Practical File	Single Line	-	01	01 01

**Note:-** If Dictionary and Atlas is available with the ward then it's not required to buy the same. School Bag- Bottle Green Colour (Medium Size)

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Session : 2025-2026

Class: X

List of Text Books

S.N.	Subject	Name of the Book	Publisher
1.	English	1.Beehive. X 2.Moments X 3.Words and Expressions. X . 2 4.Comprehensive Grammar & Composition.	NCERT NCERT NCERT Pearson
2.	Hindi	1 स्पर्श   2 X	NCERT.
		2 संचयन 2 X	NCERT.
		3. व्याकरण दशैका IX-X (Updated)	Saraswati Publication
3.	Math	1.Mathematics.X	NCERT.
		2.Mathematics : Exemplar Problems X	NCERT.
4.	Science	1. Science & Technology. X	NCERT.
		2. Science : Exemplar Problems X	NCERT.
		3.Science Lab Manual. X	Holy Faith Publication
5	History	1.India and the Contemporary World 2. X	NCERT.
	Economics	2. Economics . X	NCERT.
	Geography	3. Contemporary India . X	NCERT.
	Political	4. Democratic Politics. X	NCERT.
		5.World's Atlas	Orient BlackSwan
6.	Computer	Artificial Intelligence- Soumya Iyer Subject Code- 417- Class I	RK Publication



Session : 2025-2026

Class: X

List of Notebooks

Subject	Type of Copies	No. of Copies		Total
		192 Pg 18/24cm	96 Pg 18/24 cm	
				-
English	A 4 Big Register Single Line	01	01	02
Hindi	Single Line	01	01	02
Math	Big Register	02	01	03
Geometry Graph Copy	One Side Plain Classmate math	02	-	02
Science (Biology)	One Side Plain	01	1(File)	01+01
Science (Physics+ Chemistry)	Single Line	02	-	02
Social Science	Single Line	-	04	04
Computer Practical File	Single Line	-	01	01 01

**Note:-** If Dictionary and Atlas is available with the ward then it's not required to buy the same. School Bag- Bottle Green Colour (Medium Size)

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**Session : 2025-2026**  
**Class: XI Science**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Hornbill. XI	NCERT.
		2. Snapshots . XI	NCERT.
2.	Math	1. Mathematics. XI	NCERT.
		2. Mathematics : Exemplar Problems XI	NCERT.
3.	Physics	1. Physics. Part I & II. XI 2. Physics : Exemplar Problems. XI 3. Lab Manual Physics. XI	1. NCERT. 2. NCERT. 3. Laxmi Publication
4.	Chemistry	1. Chemistry. Part I & II XI 2. Chemistry Exemplar Problems. XI 3. Lab Manual Chemistry. XI	1. NCERT. 2. NCERT. 3. Laxmi Publication
5.	Biology	1. Biology. XI 2. Biology Exemplar Problems. XI 3. Lab Manual Biology. XI	1. NCERT. 2. NCERT. 3. Laxmi Publication
<b>Optional Subjects</b>			
6.	Computer	1. Computer Science with Python . XI 2. Artificial Intelligence XI	1. Sumita Arora / Dhanpat Rai 2. NCERT
	Psychology	Text Book of Psychology. XI	NCERT
	Legal St.	Text Book of Legal Studies. XI	NCERT
	Music	Hindustani Music	NCERT
	Political Sc.	Text Book of Political Science	NCERT
	FMM	Foundation of Financial Market XI	NCERT
	P. E.	1. Health and Physical Education. XI 2. Practical Book. XI	Vishwas Publication Vishwas Publication



**Session : 2025-2026**  
**Class: XI Science**  
**List of Notebooks**

Subject	Type of Copies	No. of Copies				Total
		200 Pg 18/24cm	100 Pg 16/19 cm	96 Pg 18/24cm		
English	A 4 Big Register Single Line	01	-	01	-	02
Math	Big Register	02	-	01	-	03
Physics Practical File	Big Register	02 01	-	01	-	03 01
Chemistry Practical File	Big Register	01	01	01	-	03 01
Biology Practical File	Big Register	01 01	-	01	-	02 01
Computer Practical File	Big Register	01 01	-	-	-	01 01
Legal Studies/ FMM/	Big Register	01		01		02
Psychology Practical File	Big Register	01 01	-	01		02 01
Political Sc.	Big Register	03	-	-		03
Hindustani Music	Big Register	02	-	-	-	02

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



**Session : 2025-2026**  
**Class: XI Commerce**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Hornbill. XI	NCERT.
		2. Snapshots. XI	NCERT.
2.	Accountancy	Accountancy . XI. Part I & II	NCERT/ T.S.GREWAL
3.	Business St.	Business Studies XI	NCERT
4.	Economics	1. Microeconomics. XI	NCERT
		2. Statistics for Economics. XI	NCERT
<b>Optional Subjects</b>			
5.	Computer	1. Computer Science with Python . XI 2. Artificial Intelligence XI	1. Sumita Arora / Dhanpat Rai 2. NCERT
	Math	Applied Maths - XI	CBSE /NCERT
	Psychology	Text Book of Psychology. XI	NCERT.
	E.Ship	Entrepreneurship. XI	CBSE
	Legal St.	Text Book of Legal Studies. XI	NCERT.
	FMM	Foundation of Financial Market. XI	NCERT
	Music	Hindustani Music	NCERT
	Political Sc.	Text Book of Political Science . Part I & II	NCERT
P. E.		Health and Physical Education. XI	Vishwas Publication Vishwas Publication
		Practical Book. XI	



**Session : 2025-2026**  
**Class: XI Commerce**  
**List of Notebooks**

Subject	Type of Copies	No. of Copies				Total
		200 Pg 18/24 cm	100 Pg 16/19 cm	96 Pg 18/24 cm	-	
English	A 4 Big Register Single Line	01	-	01	-	02
Math	Big Register	02	-	01		03
Accounts	Big Register	02	-	01		03
B.Studies	Big Register	01	-	01		02
Economics	Big Register	01	-	01		02
Computer Practical File	Big Register	01 01	-	- -		01 01
Statistics	Big Register	01	-	01		02
E'Ship	Big Register	01	-	-		01
Legal St. /FMM	Big Register	01	-	01		02
Psychology Practical File	Big Register	01 01	-	01		02 01
Political Sc.	Big Register	03	-	-		03
Hindustani Music	Big Register	02	-	-	-	02

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.



**Session : 2025-2026**  
**Class: XI Humanities**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Hornbill. XI	NCERT.
		2. Snapshots. XI	NCERT.
2.	History	Themes in World History. XI	NCERT.
	Atlas	2. World's Atlas	2. Orient BlackSwan Publication
3	Geography	1. Fundamentals Of Physical Geography. XI 2. India : Physical Environment. XI 3. Practical work in Geography Part. I. XI	NCERT.
<b>Optional Subjects</b>			
5.	Computer	3. Computer Science with Python . XI 4. Artificial Intelligence XI	3. Sumita Arora / Dhanpat Rai 4. NCERT
	Math	Applied Maths - XI	CBSE /NCERT
	Psychology	Text Book of Psychology. XI	NCERT.
	E.Ship	Entrepreneurship. XI	CBSE
	Legal St.	Text Book of Legal Studies. XI	NCERT.
	FMM	Foundation of Financial Market. XI	NCERT
	Music	Hindustani Music	NCERT
	Political Sc.	Text Book of Political Science . Part I & II	NCERT
P. E.	Health and Physical Education. XI Practical Book. XI	Vishwas Publication Vishwas Publication	



**Session : 2025-2026**  
**Class: XI Humanities**  
**List of Notebooks**

Subject	Type of Copies	No. of Copies			Total
		200 Pg 18/24 cm	100 Pg 16/19 cm	96 Pg 18/24 cm	
English	A 4 Big Register Single Line	01		01	02
Economics	Big Register	01	-	01	02
Geography	Big Register	-	-	01	01
Geography	Practical Copy	-	-	-	01
Computer Practical File	Big Register	01 01	-	-	01 01
Statistics	Big Register	01	-	01	02
E'Ship	Big Register	01	-	-	01
History	Big Register	01	-	-	01
Legal St./FMM	Big Register	01	-	01	02
Psychology Practical File	Big Register	01 01	-	01	02 01
Political Sc.	Big Register	03	-	-	03
Hindustani Music	Big Register	02	-	-	02

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore , like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.





**Session : 2025-2026**  
**Class: XII Science**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Flamingo. XII	1.NCERT.
		2. Vistas . XII	2.NCERT.
2.	Maths	1.Mathematics. XII	1.NCERT.
		2.Mathematics : Exemplar Problems XII	2.NCERT.
3.	Physics	1.Physics. Part I & II. XII	1.NCERT.
		2.Physics : Exemplar Problems. XII	2. NCERT.
		3. Lab Manual Physics. XII	3 .Laxmi Publication
4.	Chemistry	1.Chemistry. Part I &II XII	1.NCERT.
		2.Chemistry Exemplar Problems. XII	2. NCERT.
		3.Lab Manual Chemistry. XII	3. Laxmi Publication
5.	Biology	1.Biology. XII	1.NCERT.
		2.Biology Exemplar Problems. XII	2. NCERT.
		3.Lab Manual Biology. XII	3. Laxmi Publication
<b>Optional Subjects</b>			
6.	Computer	1. Computer Science with Python. XII 2. Artificial Intelligence . XII	1. Sumita Arora / Dhanpat Rai 2. NCERT
	FMM	Financial Market Management	CBSE,
	Psychology	Text Book of Psychology. XII	NCERT.
	Legal St.	Text book of Legal Studies - XII	NCERT.
	E.Ship	Entrepreneurship. XII	CBSE
	P.E.	1.Health and Physical Education. Revised XII 2.Practical Book . XII	Vishwas Publication Vishwas Publication
	Music	Hindustani Music . XII	NCERT



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Math	Big Register	02	-	01	-	03
Physics	Big Register	02	-	01	-	03
Practical File		01				01
Chemistry	Big Register	01	01	01	-	03
Practical File						01
Biology	Big Register	01	-	01	-	02
Practical File		01				01
Computer	Big Register	01	-	-	-	01
Practical File		01				01
Legal Studies/ FMM/	Big Register	01		01		02
Psychology	Big Register	01	-	01		02
Practical File		01				01
Political Sc.	Big Register	03	-	-		03
Hindustani Music	Big Register	02	-	-	-	02

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**Session : 2025-2026**  
**Class: XII Commerce**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Flamingo. XII	1.NCERT.
		2 Vistas . XII	2.NCERT.
2.	Accountancy	Accountancy. Part I & II. XII	NCERT. / T.S.GREWAL
3.	Business St.	Business Studies. Part I & II. XII	NCERT.
4.	Economics	1.Indian Economics Development. XII	NCERT.
		2.Macroeconomics. XII	NCERT.
<b>Optional Subjects</b>			
5.	Math	1. Applied Maths. XII	CBSE/ NCERT.
	Computer	1. Computer Science with Python. XII	1. Sumita Arora / Dhanpat Rai
		2. Artificial Intelligence . XII	2. NCERT
	E.Ship	Entrepreneurship. XII	CBSE,
	Psychology	Text Book of Psychology. Class XII	NCERT.
	FMM	Financial Market Management	CBSE,
	Legal St.	Text book of Legal Studies - XII	NCERT.
	P. E.	1.Health and Physical Education. Revised XII	Vishwas Publication
2.Practical Book . XII			
Music	Hindustani Music . XII	NCERT	



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Math	Big Register	02	-	01	03
Accounts	Big Register	02	-	01	03
B.Studies	Big Register	01	-	01	02
Economics	Big Register	01	-	01	02
Psychology/	Big Register	01	-	01	02
Psychology/	Practical Copy	-	-	-	01
Computer/ Practical File	Big Register	01 01	-	-	01 01
E'Ship/	Big Register	01	-	-	01
Legal St/ FMM/	Big Register	01		01	02
Hindustani Music	Big Register	02	-	-	02

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**Class: XII Humanities**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Flamingo. XII	1.NCERT.
		2 Vistas . XII	2.NCERT.
2.	History	Themes in Indian History. Part I, II, III . -XII	NCERT.
3.	Geography	1. Fundamentals Of Human Geography. XII 2. India : People and Economics . XII 3. Practical work in Geography Part. II. XII	NCERT.
4.	Economics	1.Indian Economic Development . XII 2.Macroeconomics. XII	NCERT. NCERT.
<b>Optional Subjects</b>			
5.	Math	1. Applied Maths. XII	CBSE/ NCERT.
	Computer	1. Computer Science with Python. XII 2. Artificial Intelligence XII	1. Sumita Arora / Dhanpat Rai 2. NCERT
	E'Ship	Entrepreneurship. XII	CBSE,
	Music	Hindustani Music . XII	NCERT
	Psychology	Text Book of Psychology. Class XII	NCERT.
	Political Sc.	Text Book of Political Science . Part I & II	NCERT
	FMM	Financial Market Management	CBSE,
	Legal St.	Text book of Legal Studies - XII	NCERT.
	P.E.	1.Health and Physical Education. Revised XII 2.Practical Book . XII	Vishwas Publication



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History	Big Register	01	-	01	02
Geography/ Practical Copy	Big Register	01 01	-	-	01 01
Psychology Practical Copy	Big Register	01 01	-	-	01 01
Computer Practical File	Big Register	01 01	-	-	01 01
E'Ship	Big Register	01	-	-	01
Legal St/ FMM	Big Register	01		01	02
Political Sc.	Big Register	03	-	-	03
Hindustani Music	Big Register	02	-	-	02

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