



Session: 2026-2027  
Nursery  
List of Text Books

S.N.	Subject	Name of the Book	Publisher	Quantity
1	EVS	Theme Book- 0,1,2,3,4	NN Publication	5
2	Pre Writing Skill	Maze Craze	NN Publication	1
3	English & Maths	Alphabet And Numbers	NN Publication	1
4	English	Alphabet Work Book	NN Publication	1
5	Hindi	1. सुरीली भाग 1	Madhuban Educational	1
6	Art & Craft	Artists at Work	NN Publication	1

List of Notebooks

Type of Notebook	No. of Pages	Number of Notebook
Four Line	100	01
Big Square	60	01

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore, like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.

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Session: 2026-2027  
Jr.Kg.  
List of Text Books

S.N.	Subject	Name of the Book	Publisher	Quantity
1	English	1. Alphabet Trail H.B.	NN	01
		2. Alphabet Trail W.B.1 & 2	Publication	01
2	Maths	1. Number Play H.B.	NN	01
		2..Number Play W.B.-1 & 2	Publication	01
3	EVS	Theme Book-0,1,2,3,4	NN Publication	05
4	Hindi	2.सुरीली भाग 2	Madhuban Educational	01
5	Art	Artists at Work	NN Publication	01

List of Notebooks

Type of Notebook	No. of Pages	Number of Notebook
Four Line	100	01
Small Square	100	01
Double Line	100	01
Drawing Copy	36	01

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Session: 2026-2027  
Sr.Kg.  
List of Text Books

S.N.	Subject	Name of the Book	Publisher	Quantity
1	English	1.Think Talk H.B.	NN Publication	01
		2. Think Talk W.B.-1 & 2		01
2	Maths	1.Maths Work H.B.	NN Publication	01
		2. Maths Work W.B.-1 & 2		01
3	EVS	Theme Book- 0,1,2,3,4	NN Publication	05
4	Hindi	1.सुरीली भाग 3	Madhuban Educational	01
5	Art	Artists at Work	NN Publication	01

List of Notebooks

Type of Notebooks	No. of Pages	Number of Notebooks
Four Line	160	01
Double Line	160	01
Small Square	120	01
Drawing Copy	36	01

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Session: 2026-2027

Class: I

**List of Text Books**

S.N.	Subject	Name of the Book	Publisher	Quantity
1	English	1. Language Talk ( Bridge Course)	NN	01
		2. Language Talk (Hand Book)	Publication	01
		3. Language Talk Work Book 1 & 2		01
2	Hindi	1. उत्कर्ष – हिन्दी पाठमाला 1 (Text-cum Workbook)	Madhuban Educational	01
		2 व्याकरण संबोध 1 (Principle-cum-Usage)		01
3	Math	1. Maths Hour (Bridge Course)	NN	01
		2. Maths Hour Work Book 1 & 2	Publication	01
4	EVS	1. Integrated Science (Theme) ( Bridge Course)	NN	01
		2. Integrated Science( EVS) Hand Book	Publication	01
		3. Integrated Science ( EVS) Work Book 1&		01
5	ICT	Information and Communications Technology	NN Publication	01

**List of Notebooks**

Type of Notebooks	No. of Pages	No. of Notebooks
	100pg	
Four Line	01	01
Double Line	01	01
Small Square	01	01
Four Line (One Sided Plain)	01	01
Plain Drawing	01	01
Note Book (3 in 1) Columns	01	01

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Session: 2026-2027  
Class: II  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	1. English Studio 2. Vol. 1 & 2 2. English Companion.	Chrysalis
2	Hindi	1. उत्कर्ष – हिन्दी पाठमाला 2 (Text-cum Workbook) 2 व्याकरण संबोध 2 (Principle-cum-Usage)	Madhuban Educational
3	Maths	1. Math Studio 2. Vol. 1 & 2 2. Math Companion 2.	Chrysalis
4	EVS	1. EVS Studio 2. Vol. 1 & 2 2. EVS Companion 2.	Chrysalis
5	Computer	Cyber Quest. Rebooted 2	Kips Learning

List of Notebooks

Type of Notebooks	No. of Pages			No. of Notebooks
	160 Pg	100 Pg	60 Pg	
Four Line	01	-	01	02
Double Line	01	-	-	01
Small Square	-	02	-	02
Four Line (One Sided Plain)	01	01	-	02
Plain Drawing	01	-	-	01
Note Book (3 in 1) Columns	01	-	-	01

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore, like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.

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**Session: 2026-2027**  
**Class: III**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1	English	1. English Studio 3. Vol. 1 & 2 2. English Companion 3. 3. Pocket Dictionary	1. Chrysalis 2. Chrysalis 3. Oxford Publication
2	Hindi	1. उत्कर्ष – हिन्दी पाठमाला 3 (Text-cum Workbook ) 2 व्याकरण संबोध 3 (Principle-cum-Usage)	Madhuban Educational
3	Math	1. Math Studio 3. Vol. 1 & 2 2. Math Companion 3.	Chrysalis
4	Science	1. Science Studio 3. Vol. 1 & 2 2. Science Companion 3.	Chrysalis
5	Social Science	1. Social Science Studio 3. Vol. 1 & 2 2. Social Science Companion 3.	Chrysalis
6	Computer	Cyber Quest. Rebooted 3	Kips Learning

**List of Notebooks**

Subject	Type of Copies	No. of Pages		
		150 Pg 18/24 cm	120 Pg 18/24 cm	No. of Copies
English	Single Line	02	-	02
Hindi	Double Line	-	01	01
Hindi	Single Line	-	01	01
Mathematics	Long Copy	02	-	02
Science	Single Line (One side Plain)	02	-	02
Social Science	Single Line (One side Plain)	02	-	02
Computer	Single line	01	-	01
Art & Craft	Plain Drawing	01	-	01
Spoken English	Single Line	01	-	01

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Session: 2026-2027

Class: IV

**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1	English	1. English Studio 4. Vol. 1 & 2 2. English Companion 4. 3. Pocket Dictionary	1.Chrysalis 2.Chrysalis 3.Oxford Pub.
2	Hindi	1 उत्कर्ष – हिन्दी पाठमाला 4 (Text-cum Workbook) 2 व्याकरण संबोध 4 (Principle-cum-Usage)	Madhuban Educational
3	Math	1. Math Studio 4. Vol. 1 & 2 2. Math Companion 4.	Chrysalis
4	Science	1. Science Studio 4. Vol. 1 & 2 2. Science Companion 4.	Chrysalis
5	Social Science	1. Social Science Studio 4. Vol. 1 & 2 2. Social Science Companion 4. 3. Atlas ( Primary Block)	Chrysalis Orient Black Swan
6	Computer	Cyber Quest. Rebooted 4	Kips Learning

**List of Notebooks**

Subjects	Type of Books	Pages		
		150 Pg 18/24 cm	120 Pg 18/24 cm	No. of Copies
English	Single Line	02	-	02
Hindi	Single Line	-	02	02
Mathematics	Long Copy	02	-	02
Science	Single Line (One side Plain)	02	-	02
Social Sc.	Single Line (One side Plain)	02	-	02
Computer	Single Line	01	-	01
Art & Craft	Plain Drawing	01	-	01
Spoken English	Single Line	01	-	01

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Session: 2026-2027  
Class: V - List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	English Studio 5. Vol. 1 & 2 English Companion 5. Pocket Dictionary	Chrysalis 2.Chrysalis 3.Oxford Pub.
2	Hindi	1 उत्कर्ष .हिन्दी पाठमाला 5 (Text-cum Workbook) 2 व्याकरण संबोध 5 (Principle-cum-Usage)	Madhuban Educational
3	Math	Math Studio 5. Vol. 1 & 2 Math Companion 5.	Chrysalis
4	Science	Science Studio 5. Vol. 1 & 2 Science Companion 5.	Chrysalis
5	Social Science	Social Science Studio 5. Vol. 1 & 2 Social Science Companion 5. Atlas (Primary Block)	Chrysalis Orient Black Swan
6	Computer	Cyber Quest. Rebooted 5	Kips Learning

### List of Notebooks

Subjects	Type of Books	Pages		
		150 Pg 18/24 cm	120 Pg 18/24 cm	No. of Copies
English	Single Line	02	-	02
Hindi	Single Line	-	02	02
Mathematics	Long Copy	02		02
Science	Single Line (One side Plain)	02	-	02
Social Sc.	Single Line (One side Plain)	02	-	02
Computer	Single Line	01	-	01
Art & Craft	Plain Drawing	01	-	01
Spoken English	Single Line	01	-	01

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Session: 2026-2027  
Class: VI  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	LONGMAN Impressions. Revised Edition 6. Climb with Cornerstone Grammar & Composition Skills. Revised & Upgraded. Class 6	Pearson Longman.
2	Hindi	मल्हार – 6 ( New Text book of Hindi) 2 व्याकरण संबोध 6 (Principle-cum-Usage) 6	NCERT Madhuban
3	Math	Ganita Prakash-6 New Edition Maths- RD Sharma 6	NCERT Dhanpat Rai
4	Science	Curiosity-6 ( Science Book) Science. 6 (New Revised Edition)	NCERT S.Chand
5	Social Science	Exploring Society India and Beyond. class 6 (New Text book of Social Science)	NCERT
6	Computer	Skill Gate .6	PM Publication
7	Sanskrit Compulsory OR French Optional	दीपकं प्रथमः भागः (Compulsory Subject)-6 (New Text book of Sanskrit)	NCERT
		Mon Passeport. (pour le monde) Part 1 For Class 6 Harrap's French Dictionary (Mini Plus)	Unisec Publication 2.LANGERS (Saraswati. Pub)

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Session: 2026-2027

Class: VI

**List of Notebooks**

Subject	Type of Copies	No. of Pages						Total
		192 Pg 27.5/21.5	192 Pg A4 Size	96 Pg 18/24 cm	192 pg 18/24 cm	90 Pg 18/24 cm	100 Pg A4	
English	Vijayshree/ Classmate	-	01	-	-	-	01	02
Hindi	Single Line	-	(144 Pg) 02	-	-	01(60P g)	-	03
Math	A4 Size Register	02	01	-	-	01(60P g)	-	04
Science	A4 Size Register	02	-	-	-	01	-	03
Social Science	Long Register	-	02	01	-	-	-	03
Computer	Single Line	-	-	-	01	-	-	01
Sanskrit / French	Single Line	-	-	-	01	01/ 01	-	02
		-			01			
Portfolio	File with Queens' Logo							01

**Note:** - If Dictionary is available with the ward then it's not required to buy the same. School Bag- Bottle Green Colour (Medium Size)

**Note:** The school has not authorized any book shop. Parents can purchase the books & stationery from any shop. Books are available with multiple vendors in Indore, like Indore Book Depot, Mahesh Book, Bhaiya Store, Moorjhani Stores, Bholenath Stores etc.

  
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Session: 2026-2027  
Class: VII  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	LONGMAN Impressions. Revised Edition 7 Climb with Cornerstone Grammar & Composition Skills. Revised & Upgraded. Class 7	Pearson Longman.
2	Hindi	1 मल्हार – 7 (New Text book of Hindi) 2 व्याकरण संबोध & 7 (Principle-cum-Usage)	NCERT Madhuban
3	Math	Ganita Prakash-7 New Edition Maths- RD Sharma 7	NCERT Dhanpat Rai
4	Science	Curiosity-7 (Science Book) Science. 7 (New Revised Edition)	S.Chand
5	Social Science	Exploring Society India and Beyond. Class 7 (New Text book of Social Science) Part 1 &2	NCERT
6	Computer	Skill Gate .7	PM Publication
7	Sanskrit (Compulsor y OR French (Optional)	दीपकं भाग 2- 7 : (Compulsory Subject)- (New Text book of Sanskrit)	NCERT
		Mon Passeport. (pour le monde) Part 2 (Class 7) Harrap's French Dictionary	Unisec. Publication 2.LANGERS (Saraswati Pub.)

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**Session: 2026-2027**  
**Class: VII**  
**List of Notebooks**

Subject	Type of Copies	No. of Pages						Total
		192 Pg 27.5/ 21.5	192 pg A4 Size	96 Pg 18/24 cm	192 pg 18/24 Cm	90 Pg 18/24 cm	100 Pg A4 Size	
English	Vijayshree/ Classmate	-	01	-			01	02
Hindi	Single Line	-	(144 Pg) 02	-		01 (60 pg)	-	03
Math	A4 Size Register	02	01	-		01(60 pg)	-	04
Science	A4 Size Register	02	-	-		01	-	03
Social Science	Long Register	-	02	01		-	-	03
Computer	Single Line	-		-	01	-	-	01
Sanskrit / French	Single Line	-	-	-	01	01/ 01	-	02 02
	Single Line			-	01			
Portfolio	File with Queens' Logo							01

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Session: 2026-2027  
Class: VIII  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1	English	1.LONGMAN Impressions. Revised Edition 8 2.Climb with Cornerstone Grammar & Composition Skills. Revised & Upgraded. 8	Pearson Longman.
2	Hindi	1 मल्हार –8 ( New Text book of Hindi) 2 व्याकरण संबोध & 8 (Principle-cum-Usage)	NCERT Madhuban
3	Math	Ganita Prakash-8 New Edition Maths- RD Sharma 8	NCERT Dhanpat Rai
4	Science	Curiosity-8 ( Science Book) Science. 8 (New Revised Edition)	NCERT S.Chand
5	Social Science	Exploring Society India and Beyond. class 8 (New Text book of Social Science) Part -1	NCERT
6	Computer	Skill Gate .8	PM Publication
7	Sanskrit Compulsory OR French Optional	रुचिरा भाग 3- 8 (Compulsory Subject) Mon Passeport. (pour le monde) Part 3 ( Class 8) 2.Harrap's French Dictionary ( Mini Plus)	NCERT 1.Unisec. Publication 2.LANGERS (Saraswati Pub.)

  
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Session: 2026-2027

Class: VIII

List of Notebooks

Subject	Type of Copies	No. of Pages						Total
		192 Pg 27.5/21.5	192 Pg A4 Size	96 Pg 18/24 cm	192 pg 18/24 cm	90 Pg 18/24 cm	100 Pg A4 Size	
English	Vijayshree/ Classmate	-	01	-			01	02
Hindi	Single Line	-	(144 Pg) 02	-		01 (60 pg)	-	03
Math	A4 Size Register	02	01	-		01(60 pg)	-	04
Science	A4 Size Register	03	-	-		03	-	06
Social Science	Long Register	-	02	01		-	-	03
Computer	Single Line	-		-	01	-	-	01
Sanskrit / French	Single Line	-	-	-	01	01/ 01	-	02
	Single Line			-	01			02
Portfolio	File with Queens' Logo							01

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Session: 2026-2027  
Class: IX  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1.	English	1.New Updated English Book. IX 2.New Updated English Book IX 3.New Updated English Book. IX. 1 4.Comprehensive Grammar and Composition.	1.NCERT 2.NCERT 3.NCERT 4.Pearson
2.	Hindi	1.New Updated Hindi Book 1 IX	NCERT.
		2.New Updated Hindi Book 1 IX	NCERT.
		3.व्याकरण दर्शिका IX-X (Updated)	Saraswati Publication
3.	Math	1. New Updated Maths Book. IX	NCERT.
		1.Mathematics: Exemplar Problems IX (New Updated Maths Book)	NCERT.
4.	Science	1.New Updated Science Book. IX	NCERT.
		2.Science: Exemplar Problems IX (New Updated English Book)	NCERT.
		3.Science Lab Manual. IX	Holy Faith Publication
5	History	1. New Updated History Book 1. IX	NCERT.
	Economics	2. New Updated Economics Book. IX	NCERT.
	Geography	3. New Updated Geography Book. IX	NCERT.
	Political	4. New Updated Political Book. IX	NCERT.
		5.World's Atlas	Orient Black Swan
6.	Computer	Artificial Intelligence- Soumya Iyer Subject Code- 417- Class IX	RK Publication

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Session: 2026-2027  
Class: IX  
List of Notebooks

Subject	Type of Copies	No. of Copies		Total
		192 Pg 18/24cm	96 Pg 18/24 cm	
		01	01	-
English	A 4 Big Register Single Line	01	01	02
Hindi	Single Line	01	01	02
Math	Big Register	02	01	03
Geometry Graph Copy	One Side Plain Classmate math	02	-	02
Science (Biology)	One Side Plain	01	1(File)	01+01
Science (Physics+ Chemistry)	Single Line	02	-	02
Social Science	Single Line	-	04	04
Computer Practical File	Single Line	-	01	01 01

**Note:** - If Dictionary and Atlas is available with the ward then it's not required to buy the same School Bag- Bottle Green Colour (Medium Size)

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Session: 2026-2027  
Class: X  
List of Text Books

S.N.	Subject	Name of the Book	Publisher
1.	English	1.Beehive. X 2.Moments X 3.Words and Expressions. X. 2 4.Comprehensive Grammar and Composition.	1.NCERT 2.NCERT 3.NCERT 4.Pearson
2.	Hindi	1 स्पर्श   2 X	NCERT.
		2 संचयन 2 X	NCERT.
		3. व्याकरण दर्शिका IX-X (Updated)	Saraswati Publication
3.	Math	1.Mathematics.X	NCERT.
		2.Mathematics : Exemplar Problems X	NCERT.
4.	Science	1. Science & Technology. X	NCERT.
		2. Science : Exemplar Problems X	NCERT.
		3.Science Lab Manual. X	Holy Faith Publication
5	History	1.India and the Contemporary World 2. X	NCERT.
	Economics	2. Economics. X	NCERT.
	Geography	3. Contemporary India. X	NCERT.
	Political	4. Democratic Politics. X	NCERT.
		5.World's Atlas	Orient BlackSwan
6.	Computer	Artificial Intelligence- Soumya Iyer Subject Code- 417- Class I	RK Publication

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Session: 2026-2027  
Class: X  
List of Notebooks

Subject	Type of Copies	No. of Copies		Total
		192 Pg 18/24cm	96 Pg 18/24 cm	
English	A 4 Big Register Single Line	01	01	02
Hindi	Single Line	01	01	02
Math	Big Register	02	01	03
Geometry Graph Copy	One Side Plain Classmate math	02	-	02
Science (Biology)	One Side Plain	01	1(File)	01+01
Science (Physics+ Chemistry)	Single Line	02	-	02
Social Science	Single Line	-	04	04
Computer Practical File	Single Line	-	01	01 01

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**Session: 2026-2027**  
**Class: XI**  
**Science-List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Hornbill. XI	NCERT.
		2. Snapshots. XI	NCERT.
2.	Math	1. Mathematics. XI	NCERT.
		2. Mathematics: Exemplar Problems XI	NCERT.
3.	Physics	1. Physics. Part I & II. XI 2. Physics: Exemplar Problems. XI 3. Lab Manual Physics. XI	1. NCERT. 2. NCERT. 3. Laxmi Publication
4.	Chemistry	1. Chemistry. Part I & II XI 2. Chemistry Exemplar Problems. XI 3. Lab Manual Chemistry. XI	1. NCERT. 2. NCERT. 3. Laxmi Publication
5.	Biology	1. Biology. XI 2. Biology Exemplar Problems. XI 3. Lab Manual Biology. XI	1. NCERT. 2. NCERT. 3. Laxmi Publication
<b>Optional Subjects</b>			
6.	Computer	1. Computer Science with Python. XI 2. Artificial Intelligence XI	1. Sumita Arora / Dhanpat Rai 2. Kips – Kartik Sharma
	Psychology	Text Book of Psychology. XI	NCERT
	Legal St.	Text Book of Legal Studies. XI	NCERT
	Music	Hindustani Music	NCERT
	Political Sc.	Text Book of Political Science	NCERT
	P. E.	1. Health and Physical Education. XI 2. Practical Book. XI	Candid Publication



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Session: 2026-2027  
Class: XI Science  
List of Notebooks

Subject	Type of Copies	No. of Copies				Total
		200 Pg 18/24cm	100 Pg 16/19 cm	96 Pg 18/24cm		
English	A 4 Big Register Single Line	01	-	01	-	02
Math	Big Register	02	-	01	-	03
Physics Practical File	Big Register	02 01	-	01	-	03 01
Chemistry Practical File	Big Register	01	01	01	-	03 01
Biology Practical File	Big Register	01 01	-	01	-	02 01
Computer Practical File	Big Register	01 01	-	-	-	01 01
Legal Studies/ FMM/	Big Register	01		01		02
Psychology Practical File	Big Register	01 01	-	01		02 01
Political Sc.	Big Register	03	-	-		03
Hindustani Music	Big Register	02	-	-	-	02

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**Session: 2026-2027**  
**Class: XI Commerce**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Hornbill. XI	NCERT.
		2. Snapshots. XI	NCERT.
2.	Accountancy	Accountancy. XI. Part I & II	NCERT/ T.S.GREWAL
3.	Business St.	Business Studies XI	NCERT
4.	Economics	1. Microeconomics. XI 2. Statistics for Economics. XI	NCERT
<b>Optional Subjects</b>			
5.	Computer	1. Computer Science with Python. XI 2. Artificial Intelligence XI	1. Sumita Arora / Dhanpat Rai 2. Kips – Kartik Sharma CBSE /NCERT
	Math	Applied Maths – XI	CBSE /NCERT
	Psychology	Text Book of Psychology. XI	NCERT.
	E.Ship	Entrepreneurship. XI	CBSE
	Legal St.	Text Book of Legal Studies. XI	NCERT.
	Music	Hindustani Music	NCERT
	Political Sc.	Text Book of Political Science. Part I & II	NCERT
	P. E.	1. Health and Physical Education. XI 2. Practical Book. XI	Candid Publication

  
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Session: 2026-2027  
Class: XI Commerce  
List of Notebooks

Subject	Type of Copies	No. of Copies				Total
		200 Pg 18/24cm	100 Pg 16/19 cm	96 Pg 18/24cm	-	
English	A 4 Big Register Single Line	01	-	01	-	02
Math	Big Register	02	-	01		03
Accounts	Big Register	02	-	01		03
B.Studies	Big Register	01	-	01		02
Economics	Big Register	01	-	01		02
Computer Practical File	Big Register	01 01	-	- -		01 01
Statistics	Big Register	01	-	01		02
E'Ship	Big Register	01	-	-		01
Legal St./FMM	Big Register	01	-	01		02
Psychology Practical File	Big Register	01 01	-	01		02 01
Political Sc.	Big Register	03	-	-		03
Hindustani M.	Big Register	02	-	-	-	02

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**Session: 2026-2027**  
**Class: XI Humanities**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Hornbill. XI	NCERT.
		2. Snapshots. XI	NCERT.
2.	History	1.Themes in World History. XI	NCERT.
	Atlas	2.World's Atlas	2. Orient BlackSwan Publication
3	Political Sc.	Text Book of Political Science. Part I & II	NCERT
<b>Optional Subjects</b>			
4.	Computer	1.Computer Science with Python. XI 2.Artificial Intelligence XI	1.Sumita Arora / Dhanpat Rai 2.Kips- Kartik Sharma
	Math	Applied Maths – XI	CBSE /NCERT
	Psychology	Text Book of Psychology. XI	NCERT.
	E.Ship	Entrepreneurship. XI	CBSE
	Legal St.	Text Book of Legal Studies. XI	NCERT.
	Music	Hindustani Music	NCERT
	P. E.	1.Health and Physical Education. XI 2.Practical Book. XI	Candid Publication Candid Publication

  
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**Session: 2026-2027**  
**Class: XI Humanities**  
**List of Notebooks**

Subject	Type of Copies	No. of Copies			Total
		200 Pg 18/24 Cm	100 Pg 16/19 cm	96 Pg 18/24 cm	
<b>English</b>	<b>A 4 Big Register Single Line</b>	<b>01</b>		<b>01</b>	<b>02</b>
<b>Economics</b>	<b>Big Register</b>	<b>01</b>	<b>-</b>	<b>01</b>	<b>02</b>
<b>Computer Practical File</b>	<b>Big Register</b>	<b>01</b> <b>01</b>	<b>-</b>	<b>-</b>	<b>01</b> <b>01</b>
<b>Statistics</b>	<b>Big Register</b>	<b>01</b>	<b>-</b>	<b>01</b>	<b>02</b>
<b>E'Ship</b>	<b>Big Register</b>	<b>01</b>	<b>-</b>	<b>-</b>	<b>01</b>
<b>History</b>	<b>Big Register</b>	<b>01</b>	<b>-</b>	<b>-</b>	<b>01</b>
<b>Legal St./FMM</b>	<b>Big Register</b>	<b>01</b>	<b>-</b>	<b>01</b>	<b>02</b>
<b>Psychology Practical File</b>	<b>Big Register</b>	<b>01</b> <b>01</b>	<b>-</b>	<b>01</b>	<b>02</b> <b>01</b>
<b>Political Sc.</b>	<b>Big Register</b>	<b>03</b>	<b>-</b>	<b>-</b>	<b>03</b>
<b>Hindustani Music</b>	<b>Big Register</b>	<b>02</b>	<b>-</b>	<b>-</b>	<b>02</b>

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**Session: 2026-2027**  
**Class: XII Science**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Flamingo. XII	1.NCERT.
		2. Vistas. XII	2.NCERT.
2.	Maths	1.Mathematics. XII	1.NCERT.
		2.Mathematics: Exemplar Problems XII	2.NCERT.
3.	Physics	Physics. Part I & II. XII Physics: Exemplar Problems. XII Lab Manual Physics. XII	NCERT. NCERT. 3.Laxmi Publication
4.	Chemistry	Chemistry. Part I & II XII Chemistry Exemplar Problems. XII Lab Manual Chemistry. XII	NCERT. NCERT. Laxmi Publication
5.	Biology	Biology. XII Biology Exemplar Problems. XII Lab Manual Biology. XII	NCERT. NCERT. Laxmi Publication
<b>Optional Subjects</b>			
6.	Computer	Computer Science with Python. XII Artificial Intelligence. XII	Sumita Arora / Dhanpat Rai Kips- Kartik Sharma
	FMM	Financial Market Management	CBSE,
	Psychology	Text Book of Psychology. XII	NCERT.
	Legal St.	Text book of Legal Studies – XII	NCERT.
	E.Ship	Entrepreneurship. XII	CBSE
	P.E.	Health and Physical Education. Revised XII Practical Book. XII	Candid Publication Candid Publication
	Music	Hindustani Music. XII	NCERT

  
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**Session: 2026-2027**  
**Class: XII Science**  
**List of Notebooks**

Subject	Type of Copies	No. of Copies				Total
		200 Pg 18/24cm	100 Pg 16/19 cm	96 Pg 18/24cm		
English	A 4 Big Register Single Line	01	-	01	-	02
Math	Big Register	02	-	01	-	03
Physics Practical File	Big Register	02 01	-	01	-	03 01
Chemistry Practical File	Big Register	01	01	01	-	03 01
Biology Practical File	Big Register	01 01	-	01	-	02 01
Computer Practical File	Big Register	01 01	-	-	-	01 01
Legal Studies/ FMM/	Big Register	01		01		02
Psychology Practical File	Big Register	01 01	-	01		02 01
Political Sc.	Big Register	03	-	-		03
Hindustani Music	Big Register	02	-	-	-	02

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**Session: 2026-2027**  
**Class: XII Commerce**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Flamingo. XII	1.NCERT.
		2 Vistas. XII	2.NCERT.
2.	Accountancy	Accountancy. Part I & II. XII	NCERT. / T.S.GREWAL
3.	Business St.	Business Studies. Part I & II. XII	NCERT.
4.	Economics	1.Indian Economics Development. XII 2.Macroeconomics. XII	NCERT. NCERT.
<b>Optional Subjects</b>			
5.	Math	1. Applied Maths. XII	CBSE/ NCERT.
	Computer	1. Computer Science with Python. XII	1. Sumita Arora / Dhanpat Rai
		2. Artificial Intelligence. XII	2.Kips- Kartik Sharma
	E.Ship	Entrepreneurship. XII	CBSE,
	Psychology	Text Book of Psychology. Class XII	NCERT.
	FMM	Financial Market Management-XII	CBSE,
	Legal St.	Text book of Legal Studies – XII	NCERT.
	P. E.	1.Health and Physical Education. Revised XII	Candid Publication
2. Practical Book. XII		Candid Publication	
Music	Hindustani Music. XII	NCERT	

  
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**Session: 2026-2027**  
**Class: XII Commerce**  
**List of Notebooks**

Subject	Type of Copies	No. of Copies			Total NO. OF COPIES
		200 Pg 18/24cm	100 Pg 16/19 Cm	96 Pg 18/24cm	
English	A4 Big Register Single Line	01		01	02
Math	Big Register	02	-	01	03
Accounts	Big Register	02	-	01	03
B.Studies	Big Register	01	-	01	02
Economics	Big Register	01	-	01	02
Psychology/	Big Register	01	-	01	02
Psychology/	Practical Copy	-	-	-	01
Computer/ Practical File	Big Register	01 01	-	-	01 01
E'Ship/	Big Register	01	-	-	01
Legal St/ FMM/	Big Register	01		01	02
Hindustani Music	Big Register	02	-	-	02

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**Session: 2026-2027**  
**Class: XII Humanities**  
**List of Text Books**

S.N.	Subject	Name of the Book	Publisher
1.	English	1. Flamingo. XII	1.NCERT.
		2 Vistas. XII	2.NCERT.
2.	History	Themes in Indian History. Part I, II, III. - XII	NCERT.
3.	Political Sc.	Text Book of Political Science. Part I & II	NCERT
4.	Economics	Indian Economic Development. XII Macroeconomics. XII	NCERT. NCERT.
<b>Optional Subjects</b>			
5.	Math	Applied Maths. XII	CBSE/ NCERT.
	Computer	Computer Science with Python. XII	Sumita Arora / Dhanpat Rai
		Artificial Intelligence XII	Kips – Kartik Sharma
	E'Ship	Entrepreneurship. XII	CBSE,
	Music	Hindustani Music. XII	NCERT
	Psychology	Text Book of Psychology. Class XII	NCERT.
	FMM	Financial Market Management-XII	CBSE,
	Legal St.	Text book of Legal Studies – XII	NCERT.
P.E.	Health and Physical Education. Revised Ed. XII 2.Practical Book. XII	Candid Publication	

  
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**Session: 2026-2027**  
**Class: XII Humanities**  
**List of Notebooks**

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		200 Pg 18/24cm	100 Pg 16/19 cm	96 Pg 18/24cm	
English	A 4 Big Register Single Line	01		01	02
Math	Big Register	02	-	01	03
Economics	Big Register	01	-	01	02
History	Big Register	01	-	01	02
Psychology	Big Register	01	-	-	01
Practical Copy		01			01
Computer	Big Register	01	-	-	01
Practical File		01			01
E'Ship	Big Register	01	-	-	01
Legal St/ FMM	Big Register	01		01	02
Political Sc.	Big Register	03	-	-	03
Hindustani Music	Big Register	02	-	-	02

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